

UNOFFICIAL COPY

H.A. DAVIS
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE
ASSOCIATES, LTD.
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS
ILLINOIS 60008

94040107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRAND SQUARE, HINSDALE, ILLINOIS 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1994
executed by
BRIAN H. KEARNEY, SINGLE, NEVER MARRIED

DEPT-01 RECORDING \$23.00
T#0011 TRAN 9272 01/12/94 14:34:00
#5587 # -94-040107
COOK COUNTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 16 IN WATKINS AND SNOW'S SUBDIVISION OF THE NORTH 700 FEET OF THE
WEST 200 FEET OF OUT LOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH
WEST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-304-013

Commonly known as:
2651 NORTH ORCHARD, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On JANUARY 10, 1994 before me, the
(Date of Execution)

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the VICE PRESIDENT
and CYNTHIA JO PALOUCEK
known to me to be V.P./ ADMINISTRATION

BY: CYNTHIA JO PALOUCEK
ITS: V.P./ ADMINISTRATION

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Nancy Owens

May Beuns

Notary Public Pamela Kresch
My Commission Expires 2/6/95 DuPage County,

" OFFICIAL SEAL "
PAMELA KRESCH
(THIS AREA FOR OFFICIAL NOTARIAS SEAL)
MY COMMISSION EXPIRES 2/6/95

2300



DPS 171

BOX 169

3 of 3
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Property of Cook County Clerk's Office

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