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94041620

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association a corporation existing under the laws of the United States of America For and in consideration of NOTE the payment of the indebtedness secured by the Mortgage Deed and mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM PETER W. GERARD AND JULIE A. GERARD, EACH IN HIS OWN AND HER RIGHT AND AS HUSBAND AND WIFE. __ of the County of ____ COOK of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _______ bearing date the JULY , A.D. 19 79, and RECORDED in the RECORDER'S County, in the State of ILLINOIS , in book _____ of records on page ______, at document No. _______ , and in book _______ of records, on as document No. _____, to the premises therein described as follows, to wit: LOT 4 IN BLOCK 18 IN ARTHUR R. MCIPTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#28-15-117-023 1533D SOUTH KILPATRICK OAK FOREST IL 60452 mail to: Peter and Julie Gerard FOR THE PROTECTION OF THE OWNER 15300 South Kilpateick THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94041620 and State of situated in the CITY of OAK FOREST County of COOK ILLINOIS . together with all the appurtenances and privileges thereunto belonging or appertaining. In Cestimony Mhereof, The said A. J. SMITH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ VICE __ President, and attested by its ____ CORPORATE __ Secretary, this ____ 17TH ___ , A. D. 19 <u>93</u> A. J. SMITH FEDERAL SAVINGS BANK

by: A.J. SMITH FEDERAL SAVINGS BANK	This Document was prepared
Notary Public	
Of theren Morando	
El et Cod mond do yeb - 17 (enu lest le	Given under my hand and Notari
ses and ourposes therein set forth.	act of said Corporation, for the us
nt sa his own free and voluntary act and as the free and voluntary	said Corporation to said instrumen
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of	
CORPORATE Secretary did also then and there acknowledge	therein set forth; and the said
ree and voluntary act of said Corporation, for the uses and purposes	free and voluntary act, and as the f
day in person and acknowledged that they signed and delivered the said instrument as their own	
ident and CORPORA SEcretary respectively, appeared before me this	instrument as such VICE Press
personally known to me to be the same persons whose names are subscribed to the foregoing	
CORPORATE Secretary of said Corporation.	andеуегуи J, квивсев
A. J. SMITH FEDERAL SAVINGS BANK	
President of the	
CONNOLLY - VICE President of the	MARTIN J. C
said County, in the State aloresaid. DO HEREBY CERTIFY, that	e tot bne ni bildug ynetoN e
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Catleen A. Brender	COOK OF COOK
	atonillE to state

CALLANTA SERVER
CARLETA A. BRENDER
OF PROSPECTOR A. BAENDER
MY CONTINENT EXPIRE OF ILLINOIS
MY CONTINENT EXPIRE

Midlothian, IL 60445

14757 S. Cicero Ave.

DEFT-01 RECORDING T\$0014 | FEAH 0438 01/13/94 10:2 \$7526 \$ ★─94~04162 COOK COUNTY KECORDER

A J. Smith Federal Savings Bank Release Beed By Corporation

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