

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

94041649

R37091

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 4, 1992, by Mark Stolkin and Larisa Stolkin, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of County Recorder, in and for the County of Cook, State of Illinois on the 10th day of September, 1992 in Document # 92673042.

MAIL  
 CKA: 790 Greenwood Road  
 Northbrook, IL 60062

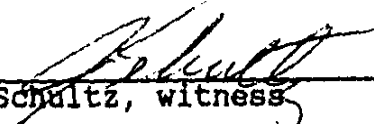
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

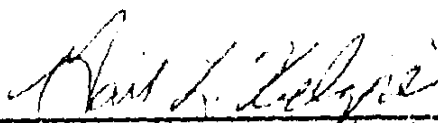
The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

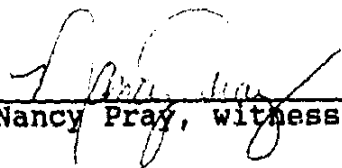
IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on November 18, 1993.

Signed and sealed  
in the presence of

FBS Mortgage Corporation

  
 J. Schultz, witness

  
 Gail L. Kilgore, Asst. Secretary

  
 Nancy Pray, witness

94041649

STATE OF MINNESOTA )  
 ) SS.  
 COUNTY OF RAMSEY )

This instrument prepared by: Jan Kuehn  
 FBS Mortgage Corporation  
 2550 University Ave.  
 St. Paul, MN 55114

94041649


On November 18, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

XX  
 SUSAN D. REICHEL LARSON  
 NOTARY PUBLIC - MINNESOTA  
 HENRIEPIA COUNTY  
 My Commission Expires April 11, 1998  
 XXX

  
 NOTARY PUBLIC

Loan Number 571718 - M Stolkin  
CS205

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 0438 01/13/94 10:42:00  
 #7560 # \*-94-041649  
 COOK COUNTY RECORDER

2350  


# UNOFFICIAL COPY

FBS Loan # 571718

94012649

PARCEL I:

THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE TO 50.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 6 MINUTES 33 SECONDS WEST, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 18.08 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 6.92 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST, A DISTANCE OF 37.70 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.

PERMANENT INDEX NUMBER: 04-04-302-051-0000

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