

UNOFFICIAL COPY

94011718

ILLINOIS
RELEASE DEED
Loan No.: 833855-0
PIF: 11/18/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94011718

R 36782

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: MARINA E. GIRSCH, UNMARRIED

Name of Mortgagee:
UNITED SAVINGS ASSN. OF TEXAS, F.S.B.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC# 92217590, 01 MARCH 23, 1992
Address of Property: 55 W Erie Unit 1-w
Chicago IL 60610
Tax ID No.: PAR# 17-09-226-015-1002

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 07, 1993

DEPT-01 RECORDING \$23.50
T30014 TRAN 0438 01/13/94 11:12:00
\$7629 + *-94-041718
COOK COUNTY RECORDER

HOUSEHOLD BANK, F.S.B.
Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

On December 07, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 07, 1993.

94011718

Michael P. Cummins
Notary Public/Commission Expires:

OFFICIAL SEAL
MICHAEL P. CUMMINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-07

When recorded, please return to: Marina E Girsch
55 W Erie Unit 1-w
Chicago IL 60610

IL501
CT6

mail to: Marina Girsch
55 W. Erie Unit 1 West
Chicago, IL 60610

2350

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Loan No. 1 033055-0

P1F1

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT 1-W, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25564765; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

L0001
CT6

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