93011902

Northwestern Savings and Loan 2300 North Western Avenue Chicago, Illinois 60647

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## CORPORATION ASSIGNMENT REAL SETATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD BANK, F.S.B all the rights, title and interest of undersigned in and to that cartain Real Estate Mortgage dated DECEMBER 6, 1993, executed by

h the

JOSE J. HERRERA AND MARIA C. HERRERA, HIS WIFE AND JUAN G. HERRERA, A BACHELOR

to Northyestern Savings and Loan Association a corporation organised under the laws of the State of Illinois and whose principal place of business 12 2300 North Western Avenue, Chicago, Illinois 60647 and recorded in Book/Volume No. [!-(()]]])) Cook County Records, State of Illinois described hereinafter as follows:

LOT 5 IN BLOCK 24 IN CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST 1/4 IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 19-14-123-018

P.I.N.

TOGETHER with the note or note: therein described or referred to, the money due and to become due thereen with interest, and all rights accrued or to be accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

on this o day of ACCEMBE. 19 73 hefore me the undersigned, a Notary Public in and for the said County and State, personally appeared HELENIE L'EUTALIA Y AND MENDERHOUSE TO me personally known, who, being duly swern by me did say that he/she is the MENDE TO THE TOTAL OF A SECURE OF THE WITHIN instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to it is by-laws or a sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/wie acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

( Kekufulnyon

"OFFICIAL BRAL" Tether Johnson Mateer I while State of Illino My Complianion Repires 5-20-06

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

President

word

Secretary

Witness

. DEPT-01 REGURDINGS

1#9999 TRAN 2800 61/13/94€16:99:00 #4272 # 4-94-04190R GOUK COUNTY RECORDER

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## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

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