COCK COUNTY, ILLINOIS FILED FOR RECORD

94041075

RELEASE OF MORTGAGE

UP 1734 13 WW 0: 11

94041075

Loan No. 01-63206-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Bull Quit-Claim unto DAVE ZANDE AND JELENA ZANDE, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92110791 to the premises therein described to-wit:

LOT 8 IN VINCI SUBDIVISION OF LOT 2 AND 3 IN CIRCUIT COURT COMMISSIONERS DIVISION OF PART OF THE WEST HALF OF GOVERNMENT LOT 1 IN THE NORTHWEST QUARTER AND THE WEST 3.57 CHAINS NORTH OF HIGGINS ROAD (EXCEPT THE EAST SO FEET) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #12-02-121-031

94041075



IN TESTURONY WHEREOF, THE SAID Cragin Federal Bank for

hath hereunto caused its corporate seal to be affixed, Savings and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of SEPTEMBER 19 93

Cragin Federal Bank for Savings

Assistant Secretary

stant Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crag n Federal Bank for Savings of Chango and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed then to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and decid of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"	e day	and	year	first	above	writt
JU ANN ARCHTER (	7					

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/23/95

THIS INSTRUMENT WAS PREPARED BY

RIHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

Davie and Jenel Zande

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

COMMONLY KNOWN AS: (1420 LOIS AVE.

PARK RIDGE, IL

60068

PIN#12-02-121-031

F-50 Rev 9/90

Box 333

## **UNOFFICIAL COPY**

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