UNOFFICIAL C COOK COUNTY, ILLINOIS STATE OF ILLINOIS 99 JULY 3 AM 9: 14 94041096 TOWN/COUNTY: COOK LOAN NO. 595851101 (JOSEPH B. LYNCH) 94041096 PAYOFF DATE: 11-02-93 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOSEPH B. LYNCH Co-Mortgrgor: JEANINE LYNCH

Property Audress, 109 N KNIGHT AVENUE PARK RIDGE, IL 60068-3107

Mortgagee: STARS MORTGAGE CORPORATION

Date of Mortgage: 10-18-91 Date Recorded: 19 24-91

Book:

Section of

PIN #: 09-26-317-0/0 Clerk's File #: 91550060

AND MORE PARTICULARLY [18] CRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN LOT 42 AND 43 (EXCEPT THE NORTH 7 1/2 FEET THEREOF) IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK R DGE IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY FO THE CHICAGO AND NORTHERN RAILROAD IN COOK COUNTY, ILLINOTS. "OFFICIAL SEAL

and recorded in the records of COOK COUNTY, ILLINOIS.

My Commission Expres IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 24, 1993.

> Sears Mortgage Corporation F/K/A Allstate Enterprises Mortgage Corporation

STATE OF ILLINOIS) BS COUNTY OF COOK

Wendy Secretary Assistant

On this November 24, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing. instrument for the purposes therein spatained and that such Corporation executed the within instrument pursuant or a resolution of its Board of Directors. to

WITNESS My hand and official seal.

When recorded mail to: JOSEPH B. LYNCH 109 N KNIGHT AVENUE PARK RIDGE, IL 60068

PREPARED BY: Sears Mortgage Corporation

235ml

JODI M. CARDUPF NOTARY PUBLIC, STATE CT 11 P

GIGE COM

SEAL

1.762 O.110

PA SINGLE CORPORATE

NANCY SPRANGER .568 Atrium Drive Vernon Hills, IL 60061

Box 335