

UNOFFICIAL COPY

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7. Mail To
Joseph and Madeline Hadfield
5041 North Overhill Ave.
Chicago, IL 60656

Satisfaction And Release of Mortgage

COLUMBIA NATIONAL BANK OF CHICAGO
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 15304-9

23 Bank

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Columbia National Bank of Chicago as Trustee under Trust Number 2175

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of July, A.D. 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 86565549, and a certain Assignment of Rents dated the 11th day of July, 19 86, and recorded in the Recorder's Office of N/A County, in the State of N/A, in book N/A of records, on page N/A, as document No. N/A, to the premises therein described, as follows, to-wit:

LOT 10 IN THIRD ADDITION TO BRICKMAN'S LAWRENCE AVENUE HIGHLANDS, BEING A RESUBDIVISION OF LOTS 81, 82, AND 84 TO 94, BOTH INCLUSIVE, OF ORIOLE PARK COUNTRYSIDE, A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 12.29 CHAINS ON THE NORTHLINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 12-12-309-055

PROPERTY ADDRESS: 5041 N. Overhill, Norridge, IL 60656
situated in the City of Norridge, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Anna Jimenez, Loan Operations Officer, John M. Bonino, Vice-President, and attested by its

this 8th day of July, A.D. 19 93..

ATTEST:

Anna Jimenez

John M. Bonino

Anna Jimenez, Loan Operations Officer

John M. Bonino, Vice-President

STATE OF Illinois

ss. I, Andrea Hawrych

the undersigned, a Notary

COUNTY OF Cook

Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John M. Bonino

personally known to me to be the Vice-President of Columbia National Bank

Of Chicago a corporation, and Anna Jimenez personally known to me

to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of July, A.D. 19 93..

THIS INSTRUMENT WAS PREPARED BY:

Columbia National Bank of Chicago
5250 North Harlem Avenue
Chicago, Illinois 60656

Notary Public
"OFFICIAL SEAL"
ANDREA HAWRYCH
Notary Public, State of Illinois
My Commission Expires 5/18/96

Box 333

Bankforms, Inc.

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COOK COUNTY, ILLINOIS
CLERK OF COURT
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