STATE ON Illinois TOWN/COUNTY: COOK (A) Losn No. 881-00097604

UNOFFICIAL

HHEN RECORDED MAIL TO:

JUDY FAN RAVENSBURG

STANDARD FEDERAL SAVINGS ASSOC.
P.O. BOX 9481, 01010

GAITHERSBURG, MD 20898-9481

94041138

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: STEVE L. MAZUR AND LINDA E. MAZUR, HUSBAND AND WIFE

Beneficiary: FIRST COLONIAL MORTGAGE CORPORATION
Date of Deed: December 15, 1988
Date Recorded: December 27, 1988

Book : NA Page : NA

1) 74.38-830 NA

Instrument Number : 08352950 SEE ATTACHED SCHEDULG A

and recorded in the records of COOK (A)

County, Illinois

236ml

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 9, 1993.

Preparation

FIRST COLUNIAL MORTGAGE CORPORATION

COOK COUNTY, IL INDIS

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M. Inristopher Toth, ExecutiveVice PResident

STATE OF Illinois

COUNTY OFOCK

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On this <u>September 9, 1993</u>, before me, the undersigned, a Notary Public in said State personally appeared M. Christopher Toth and

personally known to me (or proved to me on the basis of satisfactory evidence)

to be the persons who executed the within instrument as and respectively, on behalf of

Executive Vice President

First Colonial Mortgae Corporation and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOANN D. Stembridge
Notary Public, State of litings
My Commission Expires 9/17/95

, NUTARY PUBLIC

COMMISSION EXPIRES:

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SCHEDULE "A"

THE WEST THIRTY FIVE (35) FEET OF LOT FORTY SEVEN (47) IN ATKINSON'S SUBDIVISION OF LOTS THREE (3), FOUR (4) AND FIVE (5) IN VOSS PARTITION PF EIGHTY (80) ACRES WEST OF NAD ADJOINING THE LAST FORTY (40) NORTH, RANGE THIRTEEN (13). EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS ONE (1), TWO(2), THREE (3), NIME (9), TEN (10) AND ELEVEN (11) IN OWNERS PARTITION OF LOTS (9) TO TEN (10) IN VOSS PARTITION AFORESAID, IN SECTION TWENTY (20), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3-20-41

Arobotist Or Cook Collings Clark's Office PROPERTY ADDRESS: 5808 WEST ROSCOE STREET, CHICAGO, ILLINOIS 60634

TAX ID # 13-20-413-033-0000

SCHL

Q74-38-830

LOAN: 000000097604 DOC: RL POOL:

ACQ ID: 58 SELLER 0:097604

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