

21-723255-3

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION, acting on its own behalf under an assignment from GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION recorded with the Recorder of Deeds for COOK County, Illinois, does hereby Release unto the mortgagors therein all the right, title, interest, claim or demand whatsoever the ASSOCIATION may have acquired in, through or by the mortgage dated MARCH 30, 1989 made and executed by MURLINE DORSEY on APRIL 14, 1989 in Liber Page Document No: 89165694 COOK County Record. Said Mortgage covers certain real property described as follows:

LOT 8 IN BLOCK 5 IN ENGLEFIELD A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

74 71 997 F1

23- DMK

Property of Cook County Clerk

ASSIGNMENT OF MORTGAGE: 9130398 6-24-91
POWER OF ATTORNEY RECORDED ON 91424844 8-20-91
PROPERTY ADDRESS: 1723 WEST 75TH PLACE CHICAGO, ILLINOIS 60620
PERMANENT INDEX NO: 20 30 409 002

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Asheville Savings Bank, S.S.B. F/K/A Asheville Federal Bank-A Federal Savings Bank, F/K/A Asheville Federal Savings and Loan Association.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its First Vice-President, attested by Barbara M. Sircey, and notary seal hereto affixed this 9TH day of DECEMBER, A.D. 19 93

ASHEVILLE SAVINGS BANK, S.S.B.

BY: [Signature] D. J. Lepore, First Vice President
ATTEST: [Signature] Barbara M. Sircey, Asst. Vice President

STATE OF NORTH CAROLINA) I, the undersigned, a Notary Public in and for said County
) SS. and State, DO HEREBY CERTIFY that the following officer of
COUNTY OF BUNCOMBE) of ASHEVILLE SAVINGS BANK, S.S.B. F/K/A ASHEVILLE FEDERAL
BANK, F.S.B. F/K/A ASHEVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION D. J. Lepore, 1st Vice
President and Barbara M. Sircey, Assistant Vice President personally known to me to be such
officers, appeared before me this day in person, and severally acknowledged that as such
officers they signed and delivered the said instrument and caused the seal of said Notary to
be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation,
as their and its free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9TH day of DECEMBER, A.D. 19 93.

[Signature] Notary Public

My Commission expires 1-29-97

This Instrument Prepared By ANGELIA D. BARTON

MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B.
P. O. Box 652
Asheville, NC 28802
ATTN: ANGELIA D. BARTON

Bor 333

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

2013 12 9 11

94041379

Property of Cook County Clerk's Office