

# UNOFFICIAL COPY

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Recording Requested by,  
and When Recorded, Mail to:

Lawrence B. Ordower  
ORDOWER & ORDOWER, P.C.  
20 N. Clark Street #1610  
Chicago, Illinois 60602

DEFY-01 RECORDINGS \$27.50  
TH4999 TRIN 2500 01/13/94 14:10:00  
#4603 # 4-74-042404  
COOK COUNTY RECORDER

## RECORDING MEMORANDUM

THIS AGREEMENT, made and entered into as of the 12th day of January, 1994, by and between 2470 NORTH MILWAUKEE CORP., and LOGAN SQUARE ALUMINUM SUPPLY, INC., with its principal office at 2500 N. Pulaski, Chicago, Illinois, LASALLE NATIONAL TRUST N.A., as Trustee under Trust Number 111605 (hereinafter collectively called "Owner") and DISCOUNT MEGA MALL, having its principal office at 7212 N. Clark Street, Chicago, Illinois (hereinafter called "Purchaser");

### W I T N E S S E T H

WHEREAS, Purchaser has heretofore under date of <sup>December</sup> ~~November~~ 31<sup>st</sup> 1993, by a written contract (hereinafter called the "Contract") to purchase by Articles of Agreement for Warranty Deed from Owner certain real estate and improvements thereon located in the City of Chicago, Illinois, more particularly described in Exhibit A attached hereto and hereby made a part hereof (the "Property"); and

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements herein contained and other good and valuable consideration, the receipt whereof is hereby acknowledged, the parties hereto do hereby covenant and agree as follows:

(1) The Owner has agreed to sell to the Purchaser under the terms and conditions of the above referenced Articles of Agreement for Warranty Deed (the "Contract") the Property described in the Articles of Agreement which is legally described on the attached Exhibit A.

(2) That this Recording Memorandum shall be notice that the above referenced Articles of Agreement have been entered into and constitute a lien on the property legally described as Exhibit A all in accordance with the terms and conditions of said Articles of Agreement for Warranty Deed.

(3) This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns, including without limitation, any purchaser at any foreclosure sale.

IN WITNESS WHEREOF, this Agreement has been fully executed under seal on the day and year first above written.

LOGAN SQUARE ALUMINUM SUPPLY  
INC., an Illinois corporation  
"OWNER"

By: 

By: 

2470 NORTH MILWAUKEE  
CORPORATION, an Illinois  
corporation "OWNER"

By: 

By: 

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Property of Cook County Clerk's Office

10F216F6

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LASALLE NATIONAL TRUST N.A., as  
Trustee under Trust Number  
111605 "OWNER"

By: \_\_\_\_\_

DISCOUNT MEGA MALL, an Illinois  
corporation "PURCHASER"

By: [Signature]

By: [Signature]

C:\WP51\REALTY\subor.mllw

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1994, before me  
a Notary Public in and for said state, personally appeared  
\_\_\_\_\_, to me personally known to be the identical person(s)  
whose name(s) are subscribed to the instrument, who being each by  
me duly sworn did say that they are the \_\_\_\_\_  
and \_\_\_\_\_, respectively of \_\_\_\_\_

\_\_\_\_\_ an \_\_\_\_\_  
and that the seal affixed to the said instrument  
is the seal of said corporation, and that said instrument was  
signed and sealed on behalf of said corporation by authority of its  
Board of Directors, and the aforesaid officers each acknowledged  
the execution of said instrument to be the voluntary act and deed  
of said corporation, by it and by of each of them voluntarily  
executed.

\_\_\_\_\_  
Notary Public in and for

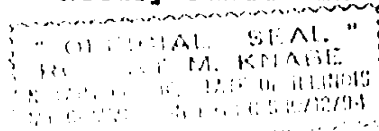
STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

94042404

On this 12<sup>th</sup> day of January, 1994, before me  
a Notary Public in and for said state, personally appeared  
\_\_\_\_\_, to me personally known to be the identical person(s)  
whose name(s) are subscribed to the instrument, who being each by  
me duly sworn did say that they are the \_\_\_\_\_  
and \_\_\_\_\_, respectively of \_\_\_\_\_

\_\_\_\_\_ an \_\_\_\_\_  
and that the seal affixed to the said instrument  
is the seal of said corporation, and that said instrument was  
signed and sealed on behalf of said corporation by authority of its  
Board of Directors, and the aforesaid officers each acknowledged  
the execution of said instrument to be the voluntary act and deed  
of said corporation, by it and by of each of them voluntarily  
executed.

[Signature]  
Notary Public in and for



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STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

On this 17<sup>th</sup> day of January, 1994, before me a Notary Public in and for said state, personally appeared \_\_\_\_\_, to me personally known to be the identical person(s) whose name(s) are subscribed to the instrument, who being each by me duly sworn did say that they are the \_\_\_\_\_ and \_\_\_\_\_, respectively of \_\_\_\_\_ and that the seal affixed to the said instrument is the seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the aforesaid officers each acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by of each of them voluntarily executed.

[Signature]  
Notary Public in and for  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

On this 12<sup>th</sup> day of JANUARY, 1994, before me a Notary Public in and for said state, personally appeared KYUN HEE PARK whose name(s) are subscribed to the instrument, who being each by me duly sworn did say that they are the PRES and ASS'T SEC, respectively of DISCOUNT MEGAMALL, INC an ILL CORPORATION and that the seal affixed to the said instrument is the seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the aforesaid officers each acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by of each of them voluntarily executed.

[Signature]  
Notary Public in and for  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

Property of [Faded] Office

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PARCEL 1: LOTS 12 AND 13 IN BLOCK 2 IN INGHAM'S SUBDIVISION OF 5 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN THE RESUBDIVISION OF LOTS 14, 15 AND 16 (EXCEPT THAT PART OF LOT 16 TAKEN FOR ALLEY) IN BLOCK 2 IN INGHAM'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOTS 39 TO 50, BOTH INCLUSIVE, IN

BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF THE WEST PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 17 IN ARNOLD BROTHER'S SUBDIVISION OF LOT 5 IN COUNTY CLERK'S SUBDIVISION AFORESAID; THENCE SOUTH 49 DEGREES 35 MINUTES 05 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF LOTS 17 AND 18 IN ARNOLD BROTHER'S SUBDIVISION AFORESAID, 30.50 FEET TO A POINT ON A CURVED LINE; THENCE SOUTHEASTERLY 357.92 FEET ALONG THE ARC OF A CIRCLE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 3835.83 FEET AND A CHORD LENGTH OF 357.79 FEET BEARING SOUTH 41 DEGREES 56 MINUTES 34 SECONDS EAST TO A POINT; THENCE SOUTH 45 DEGREES 59 MINUTES 26 SECONDS EAST 40.98 FEET TO A POINT ON A CURVED LINE; THENCE SOUTHEASTERLY 293.51 FEET ALONG THE ARC OF A CIRCLE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 3058.82 FEET AND A CHORD LENGTH OF 293.39 FEET BEARING SOUTH 48 DEGREES 07 MINUTES 44 SECONDS EAST, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF NORTH LINDEN PLACE, SAID POINT BEING 49.19 FEET EAST OF THE SOUTHWEST CORNER OF LOT 11 (AS MEASURED ALONG THE SOUTH LINE OF LOT 11) IN BLOCK 1 IN INGHAM'S SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 6, 7 AND 8 IN BLOCK 1 IN INGHAM'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: 1, 2, 3, 4 AND 5 IN BLOCK 1 IN INGHAM'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7: LOT 11 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8: LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION OF SAID LOTS HERETOFORE

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CONDEMNED BY THE CITY OF CHICAGO), IN COOK COUNTY, ILLINOIS.

PARCEL 9: LOT 18 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION OF SAID LOTS HERETOFORE CONDEMNED BY THE CITY OF CHICAGO), IN COOK COUNTY, ILLINOIS.

PARCEL 10: LOTS 19, 20, 21 AND 22 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 19, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOTS 19 TO 22 TO A CORNER ON THE NORTH LINE OF LOT 22, THENCE NORTHEASTERLY ALONG THE NORTH LINE OF LOT 22 A DISTANCE OF 35 FEET, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTHEASTERLY LINE OF LOT 19, 22.5 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF LOT 19, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 19 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 11: LOTS 23, 24 AND 25 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN THE COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 AND 2 IN ARNOLD BROS.' SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE AFORESAID SECTION 25; ALL TAKEN AS A TRACT, EXCEPTING FROM SAID TRACT THAT PART LYING SOUTHWESTERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING ON THE NORTHWESTERLY LINE OF SAID TRACT (BEING ALSO THE NORTHWESTERLY LINE OF THE AFORESAID LOT 2) AT A POINT 43.12 FEET SOUTHWEST OF THE MOST NORTHERLY CORNER THEREOF; THENCE SOUTHERLY 20.088 FEET, MORE OR LESS, TO A POINT 11.07 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID TRACT AT A POINT 58.64 FEET SOUTHWEST OF THE MOST NORTHERLY CORNER THEREOF, TO THE SOUTHEASTERLY LINE OF SAID TRACT (BEING ALSO THE SOUTHEASTERLY LINE OF THE AFORESAID LOT 23) AT A POINT 75.31 FEET SOUTHWEST OF THE MOST EASTERLY CORNER THEREOF, THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE 114.763 FEET, MORE OR LESS, TO THE SOUTHEASTERLY LINE OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 12: LOTS 6, 7, 8, 9 AND 10 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2460-2580 N. Milwaukee Chicago IL

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