

CFC # 14210349-09139
Payoff Date: 9/9/92

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RELEASE OF MORTGAGE / DEED OF TRUST

INTERCOUNTY TITLE 5/31/5363 R.O.M.

NOVEMBER 5, 1992
 MARK S. TAUBER AND JANICE C. TAUBER
 HIS WIFE
 THE BANK & TRUST CO. OF ARLINGTON HEIGHTS
 APRIL 11, 1986
 52,500.00
 APRIL 14, 1986
 COOK COUNTY, ILLINOIS
 3507611

ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. ASSIGNMENT INFORMATION
 RECORDED APRIL 14, 1986 AS DOC #1507612 AND THEREAFTER ASSIGNED TO FEDERAL HOME
 LOAN MORTGAGE CORPORATION

Date 94012140
 Original Borrower
 Original Lender
 Date of Mortgage / Deed of Trust
 Original Loan Amount
 Recording Date of Mortgage / Deed of Trust
 Town/County of Recording
 Instrument Number
 Book and Page

LEGAL DESCRIPTION: THAT PART OF BLOCK FORTY FIVE (45) IN DES PLAINES MANOR TRACT NO. A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER (1) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S LANDS DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID BLOCK 45 RUNNING THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK SOUTH, 68 FEET TO A POINT; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID BLOCK 45, 180 FEET TO A POINT; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID BLOCK 68 FEET TO THE NORTHEAST LINE OF BLOCK 45; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF BLOCK 108 FEET.

KNOW ALL MEN, that in consideration of full payment, the above-described lien is hereby discharged and released by the true and lawful holder and owner of the lien. IN WITNESS WHEREOF, these presents have been executed under the seal of said Corporation identified below by its duly authorized officers.

(Corporate Seal) Private ()
 ATTEST: _____
 (Typed Name and Title)

By: _____
 (Typed Name and Title)

(Corporate Seal) Pool ()
 ATTEST: Cathy Nees, Assistant Secretary

OR 94012140
 () CHARLES F. CURRY COMPANY
 By: Donna G. Caldwell, Vice President

(Corporate Seal) EPOA
 ATTEST: Joan Long, Assistant Secretary
 ATTEST: Joan Tolliver, Assistant Secretary

OR
 (xx) FEDERAL HOME LOAN MORTGAGE CORPORATION
 Charles F. Curry Company, Attorney-in-Fact, under a Power of Attorney Recorded in Book _____ Page _____ Instrument Number 8831777

STATE OF MISSOURI
 COUNTY OF JACKSON

By: Donna G. Caldwell, Vice President
 R DEPT-01 RECORDINGS 923.50
 TW997 TRAN 2500 01/13/94 19:17:00
 #9719 # * - 94 - 042440
 COOK COUNTY RECORDER

On NOVEMBER 5, 1992, before me, a Notary Public in and for the County of Cass, State of Missouri, personally appeared Donna G. Caldwell to me known personally to be the Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and he/she acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last above written.

***TO THE PLACE OF BEGINNING.
 PIN #09-18-403-081
 PROPERTY ADDRESS: 676 GREENVIEW
 DES PLAINES, IL. 60016

Debra J. Higgins
 Notary Public - State of Missouri
 Commission in Cass County
 My Commission Expires: June 21, 1996

AFTER RECORDING, RETURN TO:
 PREPARED BY JOLINDA HERTZOG
 CHARLES F. CURRY COMPANY
 Payoff Department
 P.O. Box 419888
 Kansas City, MO 64141-6888
 RELEASING (04/92, updated 06/92)



DEBRA J. HIGGINS
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Cass County
 My Commission Expires June 21, 1996

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94042110

11/18/10