

UNOFFICIAL COPY

94042646

LIMITED POWER OF ATTORNEY

Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7523
Attn: Post Production

KNOW ALL MEN BY THESE PRESENTS:

That THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF IL., L.P.
a LIMITED PARTNERSHIP (corporation/partnership/solo proprietorship)
(the "Principal"), with its principal place of business at 2700 SOUTH RIVER RD, #412, DESPLAINES, IL, 60018
County of COOK
and State of ILLINOIS, constitutes and appoints each and every one of the following six
employees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its true and lawful attorney-in-fact:

Officer/Employee	Title with Chase Home Mortgage
Gino Vezzani	Vice President
Joyce Pipkin	Vice President
Todd Crisman	Assistant Vice President
Sean Hennessy	Assistant Vice President
Janet McCleish	Assistant Treasurer
Lyn Ryglowski	Assistant Treasurer

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and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CHMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: Lynne H. Keilit
 Address of Property: 1211 C. Central
 City, State, & Zip Code: Evanston, IL 60201
 Principal's Loan No.: 08420051-5251936

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 21st day of December, 1993.

By RAY ARADO
Its DIRECTOR OF FINANCIAL SERVICES

STATE OF IL
COUNTY OF DuPage

DEPT-01 RECORDING \$23.00
T00011 TRAN 9288 01/13/94 10:21:00
\$5796 + *96-042646
COOK COUNTY RECORDER

On this 21st day of December, 1993, before me personally appeared RAY ARADO personally known to me or proved

to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Notary Public

My Commission expires: _____

CHMC 6/93

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NS&P C-1078

Box 1169

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REC

NOTARY PUBLIC

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PARCEL 1:

UNIT NUMBER 40, IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH DIVISION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25348723; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 37 AND 38, AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 25348723, IN COOK COUNTY, ILLINOIS.

pin # 05-35-319-008-1040

address: 1211 E Central St
Evanston IL 60201

05-07-2016