94042647

#### ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF ILLINOIS, LP (hereinafter called "Assignor"), whose address is 2700 S. RIVER ROAD SUITE #412 DES PLAINES, IL 60018 for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Home Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

(collectively "Borrower"), date? January 7, 1994 and recorded in of the Public Records of DU PAGE, 111nois together with the indebtedness secured thereby and the monies due or to become due therefor with interest thereon from January 7, 1994 and all right, title and interest of Assignor in and to the encumbered or perty described below and located in DU PAGE, 111 inois

. DEPT-01 RECORDING \$25.00 . T00011 TRAN 9288 01/13/94 10:21:00 . 45797 \$ \$-94-042647 . COUK COUNTY RECORDER

9.40.326.4%

Parcel No. 05-35-319-008-1040 VOL 051

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same, that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name ad on its behalf by its officers thereunto authorized on

in our presence as witnesses and hereby attested to: THE PRUDE NOIS, LP	Saldania
(Print Name and Applicable Title)	(Print Name and Applicable Title)  AS ATTORNEY IN FAOT
(Print Name and Applicable Title)	
- PA Only -	
Assignce hereby certifies that the address listed for it above is corre	ect. CHMC By: (Print Name and Applicable Title)
NV Oniu	

- NY Only

IL

This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

Chase Home Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7523 Attn: Post Production PAN SEC

10/22/93

7:14 3 1316

#### PARCEL 1:

Dropony. UNIT NUMBER 40. IN THE EVANSTON TERRACES CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED PEAL ESTATE:

BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH DIVISION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIR) PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT, "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25348723; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 37 AND 38. AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT. LIMITED CO. MON ELEMENT. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. RECORDED AS DOCUMENT NUMBER 25348723. IN COOK COUNTY. ILLINOIS. KEČL C/R/K/S O/F/CR

STATE OF CLEARLE.		
COUNTY OF Covid		
hereby certify that TOO CRISING	, a Notary Public in and for said county and st	ate, do a to me
person, and acknowledged that he/she/they signed and de act, for the uses and purposes therein set forth.	divered the said instrument as his/her/their free and w	numun y
Given under to hand and official seal, this	Notary Public  Notary Public	1000
	Notary Public	<u> </u>
	My Commission expires: 6/1/69	
OFFICIAL SEAL	My Commission expires. 17/7777	
KRISTINE LETOURNEAU		
NOTARY PUBLIC STATE OF LUNDID S MY COMMISSION EXPIRES 39 01:07		
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