Return to: (enclose self addressed s

Household Bank, f.s.b.

100 Millel Drive Wood Dals, Illinois 60191

This instrument Propared by:

94 JAN -7 AM 1:03

Property Appraisers Parcel Identification (Folio) Number(s)

Cinnico(a) 8.8. #(a):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ABBIONMENT OF MORTOAGE

FROM CORPORATION

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the helfs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That FIDELITY LOAN SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of ------TEN-----TEN----and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at the following and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant baigain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 17TH DECEMBER, 1993 meda by

WILLIAM A. FRAZER AND JENNIFER WOODS FEEZER, HIS WIFE

RECORDING 23.00 MAIL 0.50 ш 94042984

and recorded in Official Records Book

Page , public records of County, upon the following described piece or parcel of land, situate County, to wit:

and being in cook Unit 1823 in willow dayton place townhouse condominium, as delineated in the survey of the pollowing described parcel of real estate:

LOTS 41 TO 47, BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT 'HE SOUTH 7.52 FEET THEREOF) IN SUB-BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARANTON OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, DEFAURE, TINDEX NO.: 14-32-414-015 TO THE COMMON ELEMENTS APPURTEMENT TO SAID UNIT.

I OGENER WITH THE COMMON ELEMENTS APPURTEMENT TO SAID UNIT.

PEFA MENT INDEX NO.: 14-32-414-071-1006

1423 N. DAYTON ST.

CHICAGO, 11.

to become due thereon, with interest from the 22ND day of VECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

COOK

IN WITNESS WHEREOF, the said party of the first part (125) caused these presents to be signed in its name by an Authorized Representative and attested to.

this 17TH

day of DECEMBER, 1993

FIDELITY LOAN SERVICES, INC

STATE OF ILLINGIS

COUNTY OF

ANICE FUGLSANG Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 17TH day of DECEMBER, 1993 by JANICE FUGLSANG

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-67 (Seal)

Notary Public

94042984

OFFICIAL SEAL CHARLIE A MACDOUGALL

MOTARY PUBLIC STATE OF HUNOIS

HMS 5032 - HMU 6203 1/93 Loan Number 6920268

UNOFFICIAL COPY

Property of County Clerk's Office

I PER PALTOR COPY

KNOW ALL MEN BY THESE PRESENTS:

That I	James Kalabokis	o1 <u>F</u>	idelity i	.oan Services	, lic.	county
has made and ap	pointed, and BY THESE	nd Sinie o' E PRESENTS	do mai e	pis.	and appoint	Pamola J.
Crowley, or Diani	B.M. Allison, or Janice in the City of W	Fugilsang, or a	Andrew I	D. Tressler Dupage and S	Sinte of Illino	le my true
	ey for and in my name		uny or a	opaga and c	J(#(0 0) 1111110	ia iny iro
	all documents for the p					
	urity instrument and not security instrument and					
Borrower(s) Nam	1823 N. Davron		oxis Fraze	er, in joint to	enancy	
Address of Pront City, State, ZI, C HMS Logn Numb	coe: Chicago, IL 60614					
	Synto my said attorne					
to all intents and	nitus/or, requisite and purposes, as I might o titution and revocation	r could do II p	ersoi all	y present at	the doing th	ereol, with
	ir cause to be done by			,		
IN TESTIMONY	WHEREOF, I have	liereto set	nv land	d and seal	this 13th	day of
December		110,010 201	113 1 2111		المالك المستحدة	July 5.
		01	Ω			
			<u>L</u>	<u>X</u>		
	James Ka	I iboki s	,			
State of: County of:			6			
·	the surface				A-M- 1 - A1 -	
in the State alo	un Harris esaid, do hereby centity	, that persons	ally know	1 to me to be	the same pe	rson whose
acknowledged	ribed to the foregoing that he signed, seale and purposes therin s	d and deliver				
GIVEN under	ny hand and notarial se	al the is 13th	day	ol December	<u>r,</u> 1	9 ⁹³
				0	0,5	
	Lisa	Notary Public	int	larri) .
1+ HMU \$200 17:3		,	7"	OFFICIA	L SEAL	wy.
d			Ne	A COMMISSION	L SEAL V HARRIS TATE OF ILLINO I CXPIREU 2-4-9	19
T 1823 IN WIL	LOW DAYTON PLACE DLLOWING DESCRIBE	TOWNHOUSE D PARCEL (CONDO	MINIUM, A L ESTATE:	S DELINE	TED ON T

LOTS 41 TO 47, BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN SUB-BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 85162137, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT.

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