KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGA()E CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: NORWEST MORTGAGE INC A MINNESOTA CORPORATION

16TH Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the NOVEMBER 1993 day of made by:

RICHARD WADE PHILLIPS AND ROBYN GELMAN-PHILLIPS HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWELVE THOUSAND TWO HUNDRED AND NO/100

6112,200.00

94042375

COOK and all right, title and interest in and to the premises situated in the County of and State of Minch and described in said mortgage as follows: to wit:

LOT 18 IN BLOCK : IN TIRGUSON'S BIRCHWOOD ADDITION TO EVANDTON, BEING A PART OF THE BOIJTH 1/2 LETHE NORTHWEST 1/4, NORTH OF THE INDIAN BIJUNDARY LINE, OF SECTION 29, TOWNSHIF &) NORTH, RANGE 14, EAST OF THE THIRD PHINGHAL MERIDIAN

IN COOK COUNTY, ILLINOIS. 1/X I.D. #11-29-101-005

1838 W JUNEWAY TEHRACE CHICAGO, IL 60826

DEPT-01 RECORDINGS

125.50

TH9977 TMAN 2500 01/18/94 14:01:00 #--**"4-"04237**5

COUR COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of as Document No. at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second party is execusors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporation in to be hereunto affixed this day of NOVEMBER A.D. 1000

94042375

(SEAL) IM STONE

ATTEST

Assistant Secretary

CAROL WEBS

Vice President

STATE OF ILLINOIS

COUNTY OF COOK | 11

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and us the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18TH THIS INSTRUMENT WAS PREPARED BY:
CAROL WESS
THE FIRST MORTGAGE CORPORATION

THE FIRST MORTGAGE CORPORATION 19931 GOVERNORS HIGHWAYITS PLOSSMOOR, ILLINOIS 60422

NOVEMBER

, A.D.893

NOTARY PUBLIC

OFFICIAL SEAL B VANI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FXP, AUG. 3 1996