**ILLINOIS** COUNTY OF COOK (A)

C = \$.053.0105 P = \$.035.051

LOAN.NO POOL.NO

973271/(801503)

D354141(268)

UNOFFICIA HEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
P.O. BOX 3829

P.O. BOX 3829 FREDERICK, MD. 217,95,3825 ST 94043487

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTU	INE BANK A SAVINGS BA	NK. A FLORIDA	9404 CORPORATION	3487
	AV 40 NORTH OLEARWA	75D EL 24624		
located at <u>16120 U.S. HIGHW.</u> hereby grants, assigns, an	d transfers to <u>BA</u>	RNETT MORTGA	GE COMPANY	
located at 9000 SOUTHSIDE BL	VD., BLDG. 700, JACKSO	NVILLE, FL 322	56	<del></del>
all the rights, title and Estate Mortgags dated MA	Y 5, 1993	executed b	y <u>RONALD KLEM AND</u>	
GLENDA KLEM, HUSBAND / ND WIFE		· · · · · · · · · · · · · · · · · · ·		
to AMERICAN SECURITY MORTO	DAGE			
and recorded in liber/Labi		at page(s) microfilm		
document/instrument no. 29 pin number 16-29-109-033		•	hereinafter as fol	In the
Plat of <u>COOK</u> LOT 14 IN BLOCK 10 IN WINSLOW'S FOUR IN SUBDIVISION OF THE NORTHWEST QUA OF THE THIRD PRINCIPAL MERIDIAN IN CO	TH SUIDIVISION, BEING A SU ARTEA (110) OF SECTION 29, TO	BDIVISION OF BLO DWNSHIP 39 NORT	CKS 9, 10 AND 11	94043487
Together with the note or due and to become due the	reon with interes	ribed or re	ferred to, the mon	iey
accrue under said Real Est	ate Mortgage.	. D	EPT-01 RECORDINGS \$7777 TRAN 4817 01/13/9 \$7464 \$ #-94-134 COOK COUNTY RECORDER	\$23.50 94 09:34:00
Dated <u>DECEMBER 15, 1993</u>	, but effectiv	e <u>CCTORER 1</u>	6. 1993	
WHITE AND SALVERY		0	<b>7</b> 4.	
E CORFORA A TOTAL		FORTU	NE BANK A SAVINGS	
SEAL	BY Eugh	C. C. Or Solve		9404348
1935 1930 - Turk	<b>RUTH GERSTENBE</b>			చ
1936 A STORY OF THE PROPERTY O	VICE PRESIDEN	1	Co	<u> </u>
	B. ESCHINGERO ASSISTANT SEC	RFTARY		*********
STATE OF MARYLAND		1121711		
COUNTY OF FREDERICK				
On <u>DECEMBER 15, 1993</u> personally appeared <u>RUTH</u> B. ESCHINGER	, before me GERSTENBERG		ersonally known to	and me
(or proved to me on the bawho executed the within in and ASSISTANT SECRETARY executed it.	astrument as <u>VICE</u> and ac	PRESIDENT knowledged	to be the person	
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	(	WE E	PREPARED BY:	) }.
JANE EYLER COMMISSION EXP.	M. F.	PUBLIC PUBLIC	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	<u> </u>
(OAS.IL)	'%	118811 8711 38181	ADDIT I A INDICATA IO MONTE ANNO MANT HONE HOLL FOR CORE	(h) \
C = \$.053.0105 B = \$.035.051	J = 601M.S.01727			75

J = 601M.S.01727

## **UNOFFICIAL COPY**

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A.C.F.OF.C.