

# UNOFFICIAL COPY

140713578

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:  
MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101  
ATTN: LISA CHASE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020013990

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto PBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by SCOTT A MITCHELL AND CAROLYN A MITCHELL HUSBAND AND WIFE

TO MORTGAGE CAPITAL CORPORATION on the 01ST day of NOVEMBER, 1993, upon the following described real estate located in COOK County IL

LOT 13 EXCEPT THE NORTH 20 FEET THEREOF LOT 14, LOT 15, AND THE NORTH 3 FEET OF LOT 16 IN BLOCK 3 IN JERNBERG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF GRANTOR'S RIGHT, TITLE AND INTEREST IN EASEMENT CREATED BY INSTRUMENT RECORDED OCTOBER 2, 1950 AS DOCUMENT NUMBER 14906522, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 5406 01/14/94 13:13:00  
#2853 # 94-043578  
COOK COUNTY RECORDER

24-25-202-083 24-25-202-070  
11930 S GREENWOOD AVENUE, BLUE ISLAND, IL 60406  
and is recorded in the COOK County Records  
as Document Number 93-895386 (On Certificate Number \_\_\_\_\_)  
(In Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_)  
State of IL on the 4th day of November, 1993 at \_\_\_\_\_  
o'clock \_\_\_\_\_ M.

Dated the 02 day of NOVEMBER, 1993.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness \_\_\_\_\_

BY: Miles Fredenburg  
ITS: Vice President

Witness \_\_\_\_\_

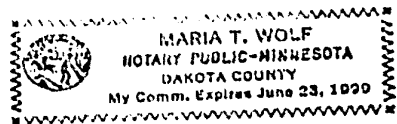
BY: Lisa J. Chase  
ITS: Vice President

State of Minnesota )  
) ss.  
County of Ramsey )

On this 02 day of NOVEMBER, 1993, before me, a Notary Public within within and for said County, personally appeared Miles Fredenburg and Lisa J. Chase, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

*[Handwritten Signature]*



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