## 940436<mark>3FNOFF</mark> CIAL COPY

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BOULEVARD, SULTE 215

ST. PAUL, MN 55101 ATTN: LISA CHASE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020012829

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby soll, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by MARIAN B NEWMAN DIVORCED & NOT SINCE REMARRIED

TO MORTGAGE CAPITAL CORPORATION on the 24TH day of SEPTEMBER, 1993, upon the following described real estate located in COOK County IL

UNIT NUMBER 3330 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT (HEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DIED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST CO PINY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOW AS TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ASSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADY BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE CALICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID LECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET YORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY) IN COCK COUNTY, ILLINOIS 17-10-400-011-0000 17-10-400-012-1796

400 E RANDOLPH STR and is recorded in			$^{\prime}O_{X_{i}}$		
as Document Number	93798/37		(on Cartificate Mortgages on Page		
(in Book		y of	OCTOBER	, 19 23	at
	o,crock		м.		

Dated the 28 day of SEPTEMBER, 1993.

NO CORPORATE SEAL

BY: Miles Fredenburg Witness ITS: Vice President Wrangham BY: Neil B. Witness ITS: Vice President 01 RECORDING TH8888 TRAN 5406 01/14/94 13:26:00

State of Minnesota) 88. County of Ramsey )

42710 # \*--94--043635 COOK COUNTY RECORDER Notary within

this 28 day of SEPTEMBER, 1993, before me, On and for said County, personally appeared Miles Fredenburg and Wrangham, to me personally known, who being each by me duly sworn, did say within that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf said corporation by authority of its Board of Directors, and that the execution of instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

MARIA T. WOLF NOTARY PUBLIC-HINNESOTA DAKOTA COUNTY My Comm. Expires June 23, 1999 

MORTGAGE CAPITAL CORPORATION

CLDOC979 (05/90)

\$23.00

## **UNOFFICIAL COPY**

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