

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:  
MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 415  
ST. PAUL, MN 55101  
ATTN: LISA CHASE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020011231 ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by LORRAINE A JOHNSON DIVORCED & NOT SINCE REMARRIED

TO MORTGAGE CAPITAL CORPORATION on the 14TH day of SEPTEMBER, 1993, upon the following described real estate located in COOK County IL

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#8888 TRAN 5406 01/14/94 14:32:00  
#3066 # \*--94-043789  
COOK COUNTY RECORDER

11-30-307-207-1034  
7348 N RIDGE BOULEVARD #12A, CHICAGO, IL 60645  
and is recorded in the COOK County Records \_\_\_\_\_  
as Document Number 93740502 (Certificate Number \_\_\_\_\_)  
(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_)  
State of IL on the 16 day of SEPTEMBER, 1993 at  
\_\_\_\_\_ o'clock \_\_\_\_\_ .M.

Dated the 15 day of SEPTEMBER, 1993.

NO CORPORATE SEAL

Witness \_\_\_\_\_

Witness \_\_\_\_\_

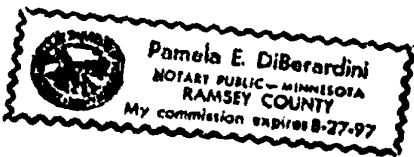
State of Minnesota)  
) ss.  
County of Ramsey )

MORTGAGE CAPITAL CORPORATION  
Sherri L. Polansky  
BY: Sherri L. Polansky  
ITS: Assistant Vice President  
Miles Fredenburg  
BY: Miles Fredenburg  
ITS: Vice President

On this 15 day of SEPTEMBER, 1993, before me, a Notary Public within and for said County, personally appeared Sherri L. Polansky and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and Notarial seal the date last above written.

Pamela E. DiBerardini



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 12-'A' IN CASA BONITA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 6, (EXCEPT THE EAST 7 FEET THEREOF, TAKEN FOR THE WIDENING OF RIDGE AVENUE AND EXCEPT THE SOUTH 70 FEET THEREOF, MEASURED ON THE WEST LINE), IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

ALSO

LOT "A" (EXCEPT THE SOUTH 70 FEET THEREOF), IN RIDGE HEIGHTS, A SUBDIVISION OF LOT 7, (EXCEPT THE WEST 541 FEET THEREOF), IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1974 AND KNOWN AS TRUST NUMBER 32653, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22814877; TOGETHER WITH AN UNDIVIDED 1.4333 PERCENT INTEREST IN SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

94045789