

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

Acct #: 881325-8

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH T. JONES AND SUSAN C. JONES, F/K/A SUSAN CASTILLO, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 12TH day of JANUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 93057414, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 1 IN BLOCK 4 IN COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST 1/2 OF BLOCKS 1 AND 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
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#1057 # *-94-043817
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 20-25-211-013
Address(es) of premises: 7200 SOUTH CRANDON AVENUE
CHICAGO, IL 60649

Witness our hand and seal, this 11 day of December, 1993.

Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc.

Dorothy Fennell, 2nd Vice President

Esther A. Motsay, 2nd Vice President

STATE OF Florida
COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Dorothy Fennell and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice Presidents, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 11 day of December, 1993.



JOY P. JOHNSON
MY COMMISSION # CC298410 EXPIRES
June 22, 1997
BONDED THRU TROY FAIR INSURANCE, INC.

Joy P. Johnson
Notary Public
My commission expires:

This instrument was prepared by

EUEU PARK
1900 Corporate Blvd., Ste. 110
Boca Raton, FL 33431



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cm

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