

UNOFFICIAL COPY



Prepared by and Return to:
GREEN TREE FINANCIAL CORPORATION

Home Improvement Department
345 St. Peter St. Suite 1000
St. Paul, MN 55102

94043993

94043993

MORTGAGE ASSIGNMENT

For value received, HALLMARK BUILDERS, INC., a Corporation ("Assignor") organized and existing under the laws of the state of Illinois assigns to GREEN TREE FINANCIAL CORPORATION its successors and assigns, all right, title and interest in a certain mortgage dated 12-6-93 1993, made by the mortgagor(s), KENNETH A CATER MILDRED A CATER JOINT TENANTS

to HALLMARK BUILDERS, INC. as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, COOK County, Illinois, together with the retail installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois

THE WEST 19.86 FEET OF THE EAST 66.96 FEET OF THE FOLLOWING DESCRIBED REAL ESTATES, TO WIT: THE SOUTH 61.50 FEET OF THE NORTH 309.50 FEET, (EXCEPT THE EAST 223 FEET THEREOF), OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT: LOTS 2, 3, 4, 5, 13, 14 AND 15 IN W.A. JAMON SUBDIVISION OF LOT 4, (EXCEPT THE WEST 243.54 FEET), IN EXECUTORS SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #16-22-410-054

DEPT-01 RECORDING \$23.50
T#5555 TRAN 0090 01/13/94 09:50:00
#6700 # -94-043993
COOK COUNTY RECORDER

Date: 12-6-93
WITNESSED:

Vanessa Watson
Jan R. [Signature]

HALLMARK BUILDERS, INC.
By: Don Stevens
Its: Secretary, Inc.
Attest: [Signature]
Its: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

SS (Corporate acknowledgment)

I, JOHN ALAN JACKSON, Notary Public for said County and State, certify that DAN STAVINS personally came before me this day and acknowledged that he/she is SECRETARY/PRES. of HALLMARK BUILDERS, a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its VICE PRESIDENT, sealed with its corporate seal, and attested by Y. BELL himself/herself as its VICE PRESIDENT.

Witness my hand and official seal, this 6th day of DECEMBER, 1993

(Official Seal)

" OFFICIAL SEAL "
JOHN ALAN JACKSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/23/94

John Alan Jackson
Notary Public
My commission expires: 2/23, 1994

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

B [Signature]

UNOFFICIAL COPY

GREEN TREE FINANCIAL CORPORATION
Prepared by and known to

Home Improvement Department
345 St. Foster St. Suite 1000
St. Paul, MN 55102

94043995

MORTGAGE ASSIGNMENT

For value received, HALLMARK BUILDERS, INC., ("Assignor") organized and existing under the laws of the state of Illinois, assigns to GREEN TREE FINANCIAL CORPORATION its successors and assigns, all right, title and interest in a certain mortgage dated _____ 19____, made by the mortgagor(s) _____ KENNETH A GATTA, MIRIAM A GATTA, JOINT TENANTS _____ to _____ HALLMARK BUILDERS, INC. as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, COOK County, Illinois, together with the retail installment contract on note secured by such mortgage on the following described property situated in COOK County, Illinois:

THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: THE SOUTH 1/2 OF THE NORTH 309.50 FEET, EXCEPT THE EAST 1/2 FEET THEREOF, OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT: LOTS 2, 3, 4, 5, 14 AND 15 IN THE 1/4 SECTION SUBDIVISION OF LOT 4, (EXCEPT THE WEST 1/2 FEET) IN EXCEPTORS SUBDIVISION OF LOT 2 IN THE PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #10-22-410-004

94043995

Prepared by
GREEN TREE FINANCIAL CORPORATION
1000 FARMERS BUILDERS
ST. PAUL, MN 55102-1639

WITNESSED: _____ Date: _____
HALLMARK BUILDERS, INC.
STATE OF _____)
COUNTY OF _____) as _____
(Corporate acknowledgment)

I, _____, Notary Public for said County and State, certify that _____ personally came before me this day and acknowledged that he/she is _____ of _____ a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____, seated with the corporate seal, and attested by _____ as its _____ Witness my hand and official seal, this _____ day of _____, 19____.

(Official Seal)
Notary Public
My commission expires: _____, 19____