

UNOFFICIAL COPY

OR RECORDER'S OFFICE BOX NO.

(2nd COOR)

(STATE)

(CITY)

60611

Illinois

Chicago

Mail this instrument to: Steven E. Silverman, Shebky & Rogatch Ltd., 444 North Michigan Ave., Suite 2400

The instrument was prepared by Steven E. Silverman, 444 North Michigan Avenue, Chicago, Illinois 60611

(NAME AND ADDRESS)

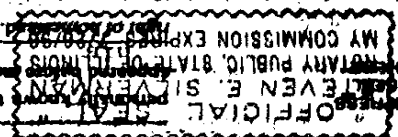
(NAME AND ADDRESS)

Commencement expires

Given under my hand and official seal, this

September 23, 1993

subscribed to the foregoing instrument, whose name is _____, who on the day in person, and acknowledged that _____, the and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the



In the State aforesaid, DO HEREBY CERTIFY that Jason Hahner is the undersigned, a Notary Public in and for said County of Cook, State of Illinois.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(Seal) Jason Hahner

(Seal)

(Seal) Jason Hahner

(Seal)

Witness the hand ... of Notary on the day and year first above written.

This mortgage consists of two pages. The borrower, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are hereby referred to and are a part hereof and shall be binding on the borrower, lender, successors and assigns.

The name of a record owner is: Jason Hahner

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the terms hereinafter set forth, free from all rights and benefits under and by virtue of the Mortgagee's successors and assigns, which said rights and benefits the Mortgagee do hereby expressly release and waive.

TOGETHER with all improvements, easements, encumbrances, fixtures, and appurtenances (in relation to the premises, and all rents, issues and profits thereof for so long and during all such times as the Mortgagee may be entitled thereto (which are pledged primarily and not secondarily) and all apparatus, equipment or articles hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single unit or centrally controlled), and ventilation, including (without restricting the foregoing), storm doors and windows, floor covering, radiator beds, wiring, stove and water heater. All of the foregoing are declared to be a part of the real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagee or their successors or assigns shall be considered as constituting part of the real estate.

Address(es) of Real Estate: 1906 Ivy Lane, Glenview, Illinois 60025

Permanent Real Estate Index Number(s): 04-29-100-014-000

which, with the property hereinafter described, is referred to herein as the "premises,"

TRUST NUMBER 42992 TO JASON HAHNER RECORDED AS DOCUMENT 93553650 BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1971 AND KNOWN AS OUTLOTS A THROUGH E AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 92334526 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD LOT 14 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION IN THE

PARCEL 1: AND BEING IN THE VILLAGE OF GLENVIEW, COUNTY OF COOK AND STATE OF ILLINOIS, to wit: NOW, THEREFORE, the Mortgagee to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of the mortgage, and of performance of the covenants and agreements herein contained, by the Mortgagee to be performed, and also to consider the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and his successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the Village of Glenview, County of Cook AND STATE OF ILLINOIS, to wit:

of such appointment, then in the office of the Mortgagee at 9 Blanchard Circle, South Barrington, Illinois. sum and interest at the rate of 12% and in installments as provided in said note, with a final payment of the balance due on the 1st day of August, 2023. (\$ 223,245.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagee promises to pay the said principal Two Hundred Twenty-Three Thousand Four Hundred Forty-Five and No/100 DOLLARS

THAT WHEREAS the Mortgagee is partly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of

Above Space For Recorder's Use Only

94043996

COOK COUNTY RECORDER

14703 * 24-043996

14558 TRAN 0092 01/13/94 091566

DEPT. OF RECORDING

803

94043996

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