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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01/07/94	0023 MCH	13:22
	RECORDING #	27.00
	94043076 H	
01/07/94	0023 MCH	13:22

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AETNA BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank, as Trustee under Trust Agreement dated 8/1/73 and known as Trust number 35644, its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents @ he may have acquired in, through or by a certain Mortgage, bearing date the 2th day of February, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89083367 to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: UNIT NUMBER: 309 ONLY in Division Court Condominium as delineated on a survey of the following described Real Estate:

LOTS 5 THROUGH 9, BOTH INCLUSIVE AND LOT 10 (EXCEPT THE SOUTH 12.83 FEET OF SAID LOT) IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26220772 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-404-026-1029
Address(es) of premises: 163 W. Division - Unit # 309 - Chicago, Illinois 60610

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

94043076

Witness my hand and seal _____, this 29th day of October, 1993.

AETNA BANK

By: Linda DeRoock SEAL
Its: Linda DeRoock, Assistant Vice President

By: James J. Reiss
Jill Reiss, Commercial Loan Officer

This instrument was prepared by: Neal M. Hurwitz, Neal Garber & Eisenberg, Two North LaSalle Street, #2200, Chicago, Illinois 60602

Box 333

27.00
New

7452073w Abstract

E# 930398416

