

# UNOFFICIAL COPY

## Full Satisfaction

### And Release of Mortgage

**Liberty Bank**

Loan No. 28-314306-2

a corporation existing under the laws of the State of Illinois

**94044839**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **WALTER RUSZKOWSKI AND MARILYN RUSZKOWSKI, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**29** day of **JUNE**, A.D. 1990, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **90327685**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 37 IN DEUTSCH'S CHANTILLY BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.**

**COMMONLY KNOWN AS 1102 SOUTH RIDGE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005-3044**  
P.I.N.# 08-09-104-024  
DEPT-01 RECORDING \$23.50  
T-1111 TRAM 4205 01/13/94 11:45:00  
#3040 # \*94-044839  
COOK COUNTY RECORDER

situated in the **VILLAGE** of **ARLINGTON HEIGHTS**, County of **COOK** **94044839** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **SENIOR VICE** President, and attested by its **ASSISTANT** Secretary, this

**4** day of **DECEMBER**, A.D., 19 **92**.

ATTEST:

**Liberty Bank**

*Bernice Wawrzyniec*  
ASSISTANT Secretary

By *Paul A. Leschuck, Jr.*  
SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF **COOK**

ss. } I, **NORINE D'UGO** the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **PAUL A. LESCHUCK, JR.**

personally known to me to be the **SENIOR VICE** President of **Liberty Bank**

a corporation, and **BERNICE WAWRZYNIEC** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **4** day of **DECEMBER**, A.D. 19 **92**

THIS INSTRUMENT WAS PREPARED BY:  
**MELODY WILLIAMS**  
**LIBERTY BANK FOR SAVINGS**  
**7111 W. FOSTER CHICAGO**

"OFFICIAL SEAL"  
**NORINE D'UGO**  
Notary Public, State of Illinois  
My Commission Expires 4/2/94

*Norine D'ugo*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

mail to: *Marilyn Ruszkowski*  
*1102 S Ridge Arlington Heights Ill 60004*

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Property of Cook County Clerk's Office

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