UNOFFIC.

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TREE WAS FILED.	UST
Know all Men by these Presents, That the	
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION; CHICAGO, ILLING)IS
a corporation of the United States of America, for and in consideration of one dollar, and for other good a	nd valuable
considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim DEPT-01 RECORDING KENNETH P. RAPOPORT, A BACHELORELLI TRAN 4205 01/1 +3151 +	\$23.50 13/94 12:13:80 044 950
of the County of	or demand
whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd	
of September , A.D. 19 87 , and recorded in the Recorder's office of COOK	
County, in the state of Illinois, in Book of Records, on page Pocument No87518897, to the pre nises therein described, situated in the County of Records.	5
COOK, state of Illinois, as 10 uo /s to wit:	
RIDER ATTACHED HERETO IS MADI A PART HEREOF BY REFERENCE THERETO Whit Number 9078-5E in Terrace Square Condominium, as delineated on a survey of the following described Real as ate: Part of the West 1/2 of South East 1/4 of Certion 10, Tonwship 41 North, Range 12 East of the Third Principal Mar dian, in Cook County, Illinois which survey is attached as Exhibit 'A' to the declaration of Condominium Recorded as Document 25132652 together with its undivided percentage interest in the common elements. Mortgagor also hereby grants to mortgagees, its successors and assigns, rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in afore mentioned Declaration.	9404
This Document is subject to all rights, easements, restrictions, condition covenants and reservations contained in said Declaration, the same as the provisions of said Declaration were recited and stipulated at length herein.	ough 950

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association*and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

This Document Prepared by Chuck Hong
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION* 2720 W. Devon Ave., CIIICAGO, ILL. 60659

... Now known as FIRST COOK COMMUNITY BANK FOR SAVINGS,

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UNOFFICIAL COPY

94044950

×Mail 40: Kenneth Rapopoit 9078 Heathwood Dr. Miles, ell.

Property of County Clerk's Offi

гоуи ио: 011-3011310 2 О

SHALL BE FILED WITH THE RECORDER OF DEEDS IN FOR THE PROTECTION OF THE OWNER, THIS RELEASE 02644046 94044950 odeolticate

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

USSTVOVE WAS FILED.

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Secretary

President

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President, and attested to by

COUNTY OF COOK STATE OF ILLINOIS

SEVF

of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation Cook County Federal Savings and Loan Association*and THET appeared before me this day in person and severally whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

Secretary, this.

and these presents to be signed by its

соок солиту гер

GIVEN under my hand and notatial seal, the day and year first above written.

SHERI RUBENSTEIN

Barefoot Bankhead,

William Mingacti,

day of De Cember

RAL SAVINGS AND LOAN ASSCRIATION*

IN TESTIMONY WHEREOF, THE SAID COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION Thas hereunto can de its corporate seal to be affixed,

2720 W. Devon Ave. CHIC COOK CONALA REDERVE SYAINGS VAD FOVA VSSOCIVLION Chuck Hong This Document Prepared by.

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Property of Coop Colling Clark's Of

2016/14/2014