

# UNOFFICIAL COPY

Loan No. 5409826 12/22/92 JOSEPH G LAROSE

94044959

#4/33085

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_

Reception No. \_\_\_\_\_ Recorder

94044959

KNOW ALL MEN BY THESE PRESENTS, That whereas,

JOSEPH G. LAROSE AND TONI A. LAROSE, HIS WIFE.

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 10/29/91, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 11/05/91 and duly recorded in of the records in said office, at page , Reception Number 91-57971? did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 4205 01/13/94 12:15:00  
#3160 \* -94-044959  
COOK COUNTY RECORDER

situated, lying and being in the County of COOK and State of Illinois.

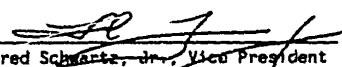
TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

94044959

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this December 22, 1992.

World Savings and Loan Association,  
A Federal Savings and Loan Association

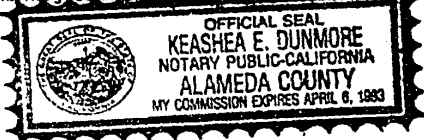
ATTESTED

  
Fred Schwartz, Jr., Vice President

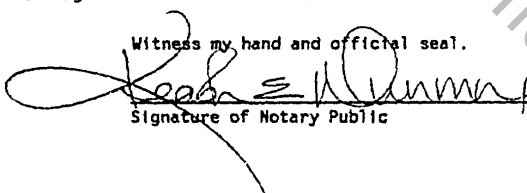
  
Mary Johnson, Assistant Secretary

State of California )  
County of Alameda ) SS.

The foregoing instrument was acknowledged before me December 22, 1992, by Fred Schwartz, Jr., Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

  
Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: JOSEPH G LAROSE  
2111 N 76TH CT  
ELMWOOD PARK

IL 60635

Box # 1095  
Copy # 1

2350

# UNOFFICIAL COPY

THE SOUTH THIRTY (30) FEET AND THE NORTH THIRTY SIX AND ONE-HALF (36-1/2) FEET OF THE SOUTH HALF OF LOT SEVEN (7) IN THE FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

x Tax ID 12-36-111.034

x Property address - 2111 N. 76th Ct.

Elmwood Park, Ill.

60635

94044959

Property of Cook County Clerk's Office

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World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

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AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

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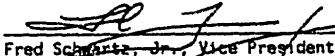
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IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this December 22, 1992.

World Savings and Loan Association,  
A Federal Savings and Loan Association

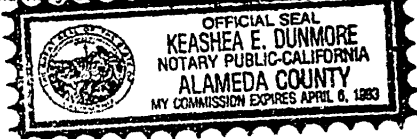
ATTESTED

  
Fred Schwartz, Jr., Vice President

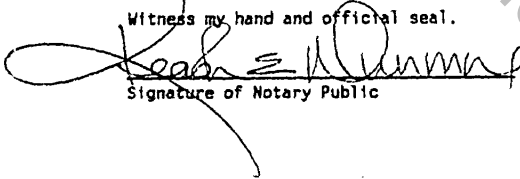
  
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State of California )  
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Signature of Notary Public

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