UNOFFICIAL COPY
12/22/92 JOSEPH G LAROSE 94044959

Loan No. 5409826 12/22/92 JOSEPH G LAROSE

#W133085

	Recorded at	o'clock	M _							
	Reception No.			Record	er					
	KNOW ALL MEN BY THES	SE PRESENTS, That wh	ereas,		.940449	959				
JC	JOSEPH G. LAROSE AND TONI A. LAROSE, HIS WIFE.									
fo 11	F the County of COOK, in or record in the office 1/05/91 and duly recorde umber 91-57971? did gran	of the County Clerk	and Recorde in said of	r of the County o fice, at page , Ro						
Wo	orld Savings and Loan As	sociation, a Federa	Savings and	d Loan Association	n, and/or assigns					
wi Mo	ertain real estate in sa th intres and all cha ortgage and note have be AND WHER AS, said no stisfied.	rges thereon, as in en assigned	said Mortgag	ge and note mentic	•	ly				
ex qu	hand paid, the receipt disting under and by vivi dit claims unto the pres	whereof is hereby a ture of the laws of ent owner or owners	cknowledged, the state of of said real	, the said a corpo f Colorado, hereby l estate and the h	consideration of three do pration duly organizedand y remise, release and for meirs, successors andassi It has by virtue of said	l rever				
Мо	ortgage in and to the sa		ore particul	larly described as	DEPI-01 RECURDING T#1111 TRAN 4205 (\$23.50 01/13/94 12:15:00				
st	tuated, lying and being		⊌K and State	a of Illinois.	#8160 # #-94 COOK COUNTY RECO	ーの44959 JRDER				
TO HAVE AND TO HOLD, together will all and a ngular the priviledges and appurtenances thereto belonging, forever. And further, that the said Mortrige, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.										
					reunto subscribed by it's vit's Assistant Secretar					
	rld Savings and Loan Ass Federal Savings and Loan			ATTESTED.						
Fre	ed Schmarte, in Vico	resident		Mary Johnson,	Assistant Secretary	-				
	ate of California unty of Alameda))) ss.		' '	750					
The foregoing instrument was acknowledged before me December 22, 1992, by Fred Schwartz, Jr. Vice President and Mary Johnson as Assistant Conference World Savings and Loan Association.										
4	KEASHE/ NOTARY PI	CIAL SEAL A.E. DUNMORE UBLIC-CALIFORNIA DA COUNTY N. EDPIRES APRIL 6, 1983		Witness my hand	d and official seal.	PO				
REL	EASE OF MORTGAGE BY COR	PORATION								
Aft	er recording return to:	JOSEPH G LAROSE 2111 N 76TH CT ELMWOOD PARK	IL 60635	ı		50				
	: # 1095 by # 1	Ψ,				23				

UNOFFICIAL COPY

THE SOUTH THIRTY (30) FEET AND THE NORTH THIRTY SIX AND ONE-HALF (36-1/2) FEET OF THE SOUTH HALF OF LOT SEVEN (7) IN THE FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

12-36-111.034

address - 2111 N. 76th CT.

Coot County Clarks Elmwood Paul, all.

60635

#4/33085

Loah No. 5409826 12/22/92 JOSEPH G LAROSE

	Recorded at	o'clock H							
	Reception No.		Recorder						
	KNOW ALL MEN BY THESE PRESENTS	i, That whereas,		94044959					
30:	SEPH G. LAROSE AND TONI A. LAROSE	, HIS WIFE.							
fo: 11.	the County of COOK, in the state r record in the office of the Cou /05/91 and duly recorded in of t mber 91-579712 did grant, bargain	inty Clerk and Recorder the records in said offi	of the County of COOK ce, at page , Recepti	C of Illinois on					
Vo	-1d Savings and Loan Association,	a Federal Savings and	Loan Association, and	/or assigns					
wit	certain real estate in said Mortgage described to secure the payment of certain promissory note with inverse t and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned								
sat	AND WHE LEA', said note, togeth	er will all interest an	d charges thereon hav	e been paid and fully					
exi qui of	NOW, THEREFORE, in considerati hand paid, the receipt whereof i sting under and by virture of th t claims unto the present owner said owner or owners forever, 1 tgage in and to the said real as See Exhibit A attached	s hereby acknowledged, e laws of the state of or owners of said real the right, title and	the said a corporatio Colorado, hereby remiestate and the heirs, interest which it has rly described as follows. [DEP 1	n duly organizedand se, release and forever successors andassigns by virtue of said					
sit	uated, lying and being in the Co	COOK COUNTY RECORDER							
	TO HAVE AND TO HOLD, together	will all and singular t	he priviledges and app	purtenances thereto 940449	959				
	onging, forever. And further, t is fully and absolutely release	hat the said Mortruge,	is by these presents,		:				
	IN WITNESS WHEREOF, the said here President and it's corporate new School Schoo	ath caused its corporat ame to be hereunto affi	a tame to be hereunto	subscribed by it's Assistant Secretary,					
	ੀਰ Savings and Loan Association, ederal Savings and Loan Associat		ATTESTET:						
,	30 1 /-	•	Masik	Shop					
Fre	d Schmitz, Jr., Vice President		Mary Johnson, Assist	trut facratary					
	te of California) inty of Alameda) SS			0					
and	Mary Johnson as Assistance Official Seal KEASHEA E. DUNMI NOTARY PUBLIC-CALIFI ALAMEDA COUN MY COMMISSION EXPRES APRIL	World Savings at IRE IRNIA		official seal.					
			\						

After recording return to: JOSEPH G LAROSE

ELMWOOD PARK

IL 60635

Box # 1095 Cen→ # 1

UNOFFICIAL COPY

THE SOUTH THIRTY (30) FEET AND THE NORTH THIRTY SIX AND ONE-HALF (36-1/2) FEET OF THE SOUTH HALF OF LOT SEVEN (7) IN THE FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE TWELVS (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

x Joy# 12-36-111.034

oddress-2111 N. 76th CT.

Coot County Clarks Chowood Paul, all.

60635