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91044109

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

DEPT. OF RECORDING \$23.00
TRAN 4274 01/13/94 10:59:00
*-94-044109
COOK COUNTY RECORDER

93-6545

I, Rhonda Metzger of Five Star Financial Svcs. county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fujisang, or Andrew D. Trexler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note along for the following loan transaction:

Borrower(s) Names: JON C. & MELISSA A. SZEKELY
Address of Property: 6036 SPRING LANE
City, State, Zip Code: MATTESON, IL 60443
HMS Loan Number: 6995112

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 28 day of December, 1993.

Rhonda Metzger

State of: Illinois
County of: Cook

I, Lynda White, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 15 28 day of December, 19 93.

Virginia J. Panico
Notary Public



91044109

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NOT BEYOND THIS LINE

P.2
Box
14

JUL 23 '93 04:54PM HOUSEHOLD EXCELLENCE 10

23

2

UNOFFICIAL COPY

2025-01-08 10:00 AM

Property of Cook County Clerk's Office

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COMMITMENT FOR TITLE INSURANCE NO.93006545

LEGAL DESCRIPTION

LOT 138 CREEKSIDE SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-17-313-012

Commonly known as: 6036 SPRING LANE, MATTESON, IL 60443

END OF SCHEDULE A.

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93006545

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