

UNOFFICIAL COPY

RELEASE DEED

94044398

01 7382902

KNOW ALL MEN BY THESE PRESENTS, that HARRIS TRUST AND SAVINGS BANK, an Illinois corporation, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Clock Holding Company, Inc., its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of August 1988, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 88359238, the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

25 Bank

See legal description attached hereto and made a part hereof as Exhibit A.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said HARRIS TRUST AND SAVINGS BANK, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 24th day of December, 1993.

HARRIS TRUST AND SAVINGS BANK

By



Vice President

Attest



Vice President

PREPARED BY MAIL TO:

Chapman & Cutler
STEVEN B. SILVERMAN
111 W. MONROE ST.
CHICAGO, IL 60603

BOX 333

COOK COUNTY, ILLINOIS
FILED FOR RECORD

ON JAN 13 AM 11:37

94044398

208716.01.01
1062645/SBK
12/13/93

BOX 333

UNOFFICIAL COPY

2000 00

Property of Cook County Clerk's Office

2000 0000
0000 0000

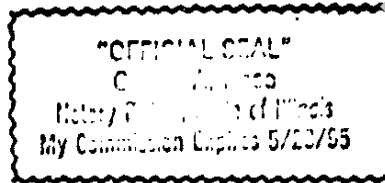
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that STEVE SKOTT Vice President of the HARRIS TRUST AND SAVINGS BANK and LAWRENCE A. MIZERA Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of December, 1993.

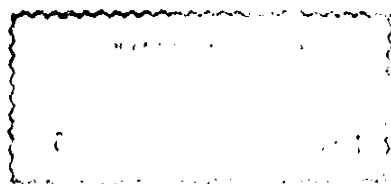
Charles A. Rosa
Notary Public



94044398

UNOFFICIAL COPY

Property of Cook County Clerk's Office



03/11/2010

UNOFFICIAL COPY

9 1 4 4 2 0

EXHIBIT "A"

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:, TO WIT:

BEGINNING AT A POINT IN THE WEST LINE OF NORTH KEDZIE AVENUE WHICH POINT IS 150 FEET SOUTH MEASURED ALONG SAID WEST LINE OF NORTH KEDZIE AVENUE FROM THE POINT OF ITS INTERSECTION WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23; THENCE SOUTH ALONG SAID WEST LINE OF NORTH KEDZIE AVENUE, A DISTANCE OF 320.40 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, A DISTANCE OF 246.01 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 38 DEGREES 13 MINUTES TO THE RIGHT WITH AN EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 196.42 FEET TO A POINT WHICH IS A DISTANCE OF 400 FEET WEST, MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23 FROM SAID WEST LINE OF NORTH KEDZIE AVENUE; THENCE NORTH PARALLEL WITH THE WEST LINE OF NORTH KEDZIE AVENUE, 198.90 FEET TO A POINT WHICH IS 150 FEET SOUTH, MEASURED ON A LINE PARALLEL WITH SAID WEST LINE OF NORTH KEDZIE AVENUE FROM SAID NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23; THENCE EAST PARALLEL WITH SAID NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EST 1/4 OF SECTION 23, A DISTANCE OF 400 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

13-23-411-004

3350 N. KEDZIE
CHICAGO, ILL

Clerk's Office

94044398

UNOFFICIAL COPY

Property of Cook County Clerk's Office