

2572

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

ATTENTION: This form is a copy of the release of mortgage or trust prepared by the recorder. It is not a substitute for the original instrument. It is subject to the provisions of the Illinois Real Property Act.

74-77-250 OF

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94045623

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto **ALBERT B. MORRIS AND THELMA E. MORRIS, HIS WIFE**  
(NAME AND ADDRESS)  
10536 South Green Street, Chicago, IL 60643

hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26th day of June, 1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 91330355, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 16 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 15 IN THE RESUBDIVISION OF BLOCK 7 IN HETT'S SECTION 17 ADDITION TO WASHINGTON HEIGHTS IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

05 JAN 13 PM 12:24

94045623

PERMANENT INDEX NO.: 25-17-221-057-0000

ADDRESS OF PROPERTY: 10536 South Green Street, Chicago, IL 60643

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 6th day of December, 1993.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *Beverly J. Board*  
VICE President  
Attest: *Maitha Blum*  
SECRETARY

This instrument was prepared by Deborah J. Seaman, 475 E. 162nd St., So. Holland, IL 60473

(NAME AND ADDRESS)

Loan No. 50232-1.4

BOX 333

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

TO

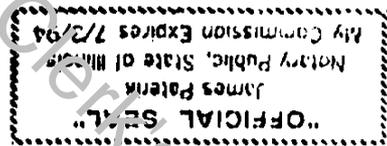
ADDRESS OF PROPERTY

MAIL TO

*West Marine*  
10536 S. Duane St  
Chicago, IL 60643

Property of Cook County

94045623



*[Signature]*  
NOTARY PUBLIC  
Day of December, 1993

GIVEN under my hand and NOTARIAL seal this 6th day of December, 1993  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
pursuant to authority given by the Board of DIRECTORS of said corporation, as then free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the  
CLERK OF SAID CORPORATION, and Martha Blauw, personally  
personally known to me to be the VICE PRESIDENT of the FIRST SAVINGS AND LOAN ASSO-  
and for said county in the State of Illinois, DOETHRY CLERK and Beverly J. Board,  
notaries public

THE UNDERSIGNED

STATE OF ILLINOIS  
COUNTY OF COOK