10/25/93

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TH0888 TRAN 5228 01/13/94 13:14:00 #2380 # #-94-045981 cook county recorder

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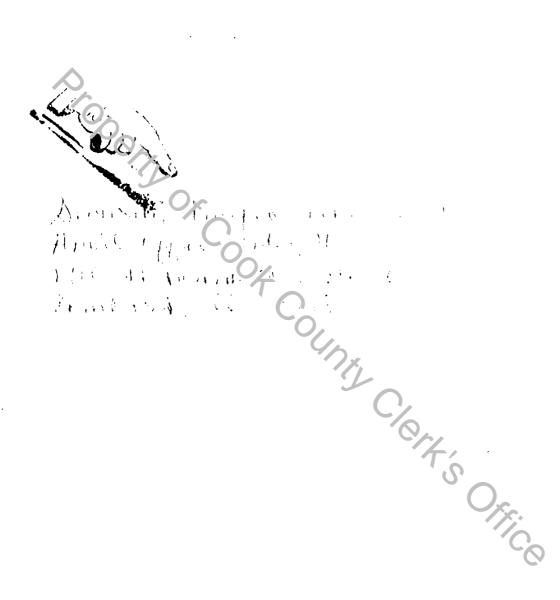
KNOW ALL MEN BY THESE PRESENTS,

THAT OXFO	RD CREDIT CORPOR	ATION, ASSIGNED TO	ur na-asy na abusa ah kindusian in sharupun suma qari urangayin qaran ar sharida (45 Shirusiyah 1 An Shiri ah An S
SECURITY PAC	LFIC THANCIAL 8	RRVICES INC.	er i sand der gan bagen ganga diraksyan anan barhaka ngabalkabasi higgis pher i dayahar man dan kilan diliminsa
of the County of	DUPOST m	nd State ofILI_NOISfo	or and in consideration of one dollar, and for
_			by acknowledged, do hereby remise,
elansa, convey an	ıd quit-claim unto 🌊	WILMA J. TALBOT	
8534 8.	DREXEL CHICAG		
icirs, legal repre	sontatives and assign	ns, all the right, title, interest,	, claim, or demand whatsoever
may have acquire	d in, through, or by m	certain <u>NCALGAGE</u> , bearl	ing date the <u>20TH</u> day of <u>JULY</u> ,
-			nty, in the State of <u>ILLINOIS</u> in Book
of lo	page	as Document Number 8947	73640 AND 89473639 to the premises therein described,
iltuated in the Co	unty ofcoox	, State of ILLINOISa.	follows, to wit:
	•	SEE REVERSE	
			· · · · · · · · · · · · · · · · · · ·
•	• •	I privileges thereunto belonging o	at a bhei teiming.
Permanent Real	Estate Index Numbe	r(e): 20-35-310-054	
Address(es) of	premises: 8534	B. DREXEL CHICAGO, IL	60619
WITNESS	hand and son! _	this 25TH day of C	OCTOBER 1194
		sell on	a Culleres (ORAL)
		ZIMML_ZIK	
		MIKE MC	CULLOUGH, ATTORNEY IN PACT (SEAL)
·			
STATE OF	ILLINOIS	} ₄₄ ,	Co
COUNTY OF .	COOK		
		, AUDREY A. CHI	
		MI	County, in the State aloresaid, DO HEREBY CERTIFY that KE MC CULLOUGH
			And the state of t
		· · · · · · · · · · · · · · · · · · ·	e same person whose name subjected to the riors me this day in person, and acknowledged that he
			said instrument as free and voluntary act, for the
	and the second	uses and purposes therein set forth.	
	TEAL " }	Civen under my hand and official	seal, this 25TH day of OCTOBER 19 03
SOURCE ST	ATE OF PERINOISS		12 0 120000
MMIS SION	gre 3/14/96{		Mudley A Chilolico
a sate a constant	i de la compania de La compania de la co		Motory Public
			Commission expires
This instrument		V. DICIANNI, 1910 HIGHL	AND, LOMBARD, 11. GOL48
Time manualine	was brobated by		
RETURN TO:	was prepared by	(PAME AND ADDRESS)	. (

Miles

UNOFFICIAL COPY

LOT 14 (EXCEPT THE NORTH 8.33 PEET THEREOF) AND NORTH 16.67 FEET OF LOT 15 IN BLOCK 4 IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 8534 S. DREXEL, CHICAGO, ILLINOIS.



1365,40kg