

RELEASE DEED
(ILLINOIS)

FORM NO. 910
PUBLISHED 1989

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DEPT-01 RECORDING

\$27.50

TW8888 TRAN 5220 01/13/94 13:14:00

#2380 # *-74-045981

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT OXFORD CREDIT CORPORATION, ASSIGNED TO

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto WILMA J. TALBOT

(NAME AND ADDRESS)

8534 S. DREXEL CHICAGO, IL 60619

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 20TH day of JULY, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 89473640 AND 89473639, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-35-310-054

Address(es) of premises: 8534 S. DREXEL CHICAGO, IL 60619

WITNESS hand and seal this 25TH day of OCTOBER, 1993.

Mike McCullough (SEAL)

MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25TH day of OCTOBER, 1993

Audrey A. Childers
Notary Public

Commission expires

This instrument was prepared by V. DICIANNI, 1910 HIGHLAND, LOMBARD, IL 60148
(NAME AND ADDRESS)

RETURN TO:

7/10/93

UNOFFICIAL COPY

LOT 14 (EXCEPT THE NORTH 8.33 FEET THEREOF) AND NORTH 16.67 FEET OF LOT 15 IN BLOCK 4
IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 8534 S. DREXEL,
CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office

1965-0016