

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 634999-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto FRANKLIN L. SMITH AND ANNE K. SMITH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 23351252, to the premises therein described to-wit: The N 40 ft of Lots 18, 19 & 20 & the S 20 ft of Lot 21 in Ashton's Sub of Blk 4 in Hillard & Robbins' sub of that prt of Sec 6, T 37 N, R 14 E of the 3rd P.M. lying W of Pittsburgh, Cincinnati & St. Louis RR (ex the W 1/2 of the NW 1/4 & the W 1/2 of the SW 1/4 of said Sec) in COOK CO., IL.

Property Address: 8935 SOUTH HAMILTON AVE., CHICAGO IL. 60620  
Permanent Index No: 25061130130000, 25061130030000, & 25061130020000  
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 17, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Richard J. Costa  
Loan Servicing Officer

By: Richard J. Costa  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

94045198

DEPT-01 RECORDING \$23.50  
12:00 PM JAN 4 1994 11:58:00  
#5779 \*94-045198  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / T. Bakopoulos  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary



\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No. \_\_\_\_\_

Mail to:  
FRANKLIN L. SMITH  
8935 SOUTH HAMILTON AVE  
CHICAGO IL. 60620



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RE054 003 G62

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Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/11/2010 BY 60322  
UCBAW