IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS NOTICE OF FORECLOSURE

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the United States of America, Counter-Plaintiff,

94045200

VB.

No.

RIGARDO P. MORALES, TRANSAMERICA FINANCIAL SERVICES, ASSIGNEE OF THE MORTGAGE DATED NOVEMBER 1, 1990, AND RECORDED NOVEMBER 12,) 1980, AS DOCUMENT 25662282, TO HARRISCORP FINANCE, INC., FIRST NATIONAL BANK OF SKOKIF. YOW KNOWN AS NBD BANK, BOARD OF MANAGERS OF THE STATESMAN CONDOMINIUM ASSO-) CIATION, IN NOWN OWNERS AND NON-RECORD CLAIMANTS,

Defendants.

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. DEPT-01 RECORDING

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COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above court on Jahkary 1 1994, for foreclosure of a certain mortgage made by RIGAFOO P. MORALES to CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO dated June 4, 1979, and recorded on June 8, 1979, as Document Number 24995651; (aid action is now pending in the above Court; that the record title holder of the affected real estate is RIGARDO P. MORALES, and it is legally described as foliows

Unit Number 16 "D" in the Statesman Condominium, as delineated on a Survey of the following described real estate: Lot 36 (except the West 14 feet the: eof) and that part of the Accretions thereof lying West of the West Iinc of Lincoln Park as said West Line was established by Document Number 10938695 in Block 21 in Cochran's 2nd Addition to Edgewater in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 24978426, together with its undivided percentage interest in the common elements, in Cook County, Illinois;

commonly known and described as 5601 N. Sheridan Road, #16-D, Chicago, Illinois 60660.

P.T.N. 14 05 411 012 1067

Attorney for plaintiff

1350 E. ibe Boulevard, Suits 400

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This instrument was prepared by: Jean A. Adams, 1350 E. Sibley Boulevard, Suite 400, Dorton, Illinois 60419

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" RESPONSE

Atopoents of Country Clerk's Office