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TRIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (STATE TRANSPER TAX ACT AS AMENDED.

93-7062

SHERIFF'S DEED

BY SLAMM D. DURY
REPRESENTATIVE

94046-68

(Judicial Sale)

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on April 30, 1993, in Case No. 93 CH 510, entitled INDEPENDENCE ONE MORTGAGE CORPORATION vs. Ledora A. Bragg, and pursuant to which the land hereinafter described and sold at public sale by said grantor on September 21, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 2355 FPEDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5 BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF MAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST THREE-QUARTERS OF THE SOUTH HALF OF THE NORTH HALF AND NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIF 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10620 SOUTH RHODES AVENUE, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-15-225-021

94046468

DATED	this	 day	of _	OCT 2 4 1993 Q., 19
				MICHAEL F. SHEAHAN, SHERIFF (SEAL) Sheriff of COOK County, Zilinois
				By: Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

DEPT-01 RECORDINGS \$23.00 147777 TRAN 4933 01/13/94 14:38:00 47754 \$ #-94-D46468 COOK (DUNTY RECORDER

ANNIE D. EVANS

impress Seal Here personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

PXX 154

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person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Commission expires

19 .

1. 1. 1. X M

Notary Public

"OFFICIAL SEAL"
Cormen A. DeStofano
Normy Public, State of Illinois
My Commission Expires 6/3/23

Address of Proporty:

My Commission Expires 6/3/23 & My Commis

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson, Room 2200
Chicago, IL 60604
131-6458561 203

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708)498-9990 This instrument was drafted by: YAVID S. KREISMAN SHAPIRO & KREISMAN 4201 Take Cook Road Northbrook, (Illinois 60062

In Cook County: Deposit in Recorder's Box /254

Scharbers