

UNOFFICIAL COPY Full Satisfaction

And Release of Mortgage

94046490

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION  
4619 S. Martin Luther King Drive - Chicago, Illinois 60653

Loan No. ML-01-209-7.5

FORMERLY KNOWN AS ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRIAN A. GARNER, BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

07TH day of NOVEMBER, A.D. 19 92, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page 1, as document No. 22117623, and a certain Assignment

of records dated the 07TH day of NOVEMBER, 19 92, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page 1, as document No. 22128733, to the premises therein

described, as follows, to-wit:

SEE ATTACHED RIDWR  
PROPERTY LOCATION: 9700 BLANCO TERRACE  
DES PLAINES, ILLINOIS 60016  
PERMANENT TAX NUMBER: 09-10-301-007

DEPT-01  
104444 TRAN 3027 01/13/94 14129100  
\$1132 \*--94--046490  
COOK COUNTY RECORDER

\$27.50

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this

07TH day of NOVEMBER, A.D. 19 92

ATTEST:

Darla R. Goode  
DARLA R. GOODE, ASSISTANT Secretary

By Thelma J. Smith  
THELMA J. SMITH President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, MARION E. KENNARD the undersigned, a Notary Public

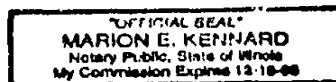
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THELMA J. SMITH

personally known to me to be the President of ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DARLA R. GOODE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of NOVEMBER, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY: NVM Marion E. Kennard  
Notary Public

mail to:  
Brian Garner  
9700 Blanco Terrace  
Des Plaines, Illinois 60016



2750  
FED

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Property of Cook County Clerk's Office

9-19-16-190

LEGAL DESCRIPTION:

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PARCEL 1:

UNIT NO. 65 AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER A-227, DATED MARCH 26, 1972 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 31, 1972 AS DOCUMENT NO. 21920224 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT NUMBER 21892967 AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER A-227 TO BRIAN A. GARNER DATED AUGUST 17, 1972 AND RECORDED NOVEMBER 13, 1972 AS DOCUMENT 22117622 FOR INGRESS AND EGRESS.

ALSO

THE SOUTH 20.0 FEET OF THE NORTH 45.0 FEET OF SAID EAST 8 ACRES (EXCEPT THE WEST 25.0 FEET AND EXCEPT THE EAST 45.0 FEET THEREOF); ALL IN TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9-8-26-190

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