

UNOFFICIAL COPY

Recording Requested By

COLONIAL NATIONAL BANK, USA

94046560

And When Recorded Mail To

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127

DEPT-01 RECORDING \$23.50
T#0886 TRAM 5275 01/13/94 15:37:00
#2622 # ~~94-046560~~
COOK COUNTY RECORDER



Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA MORTGAGE LOAN TRUST 1993-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1993-FOUR ALBANY STREET, NEW YORK, NY 10008 that certain mortgage for \$52,500.00 dated JULY 9TH, 1993 from ROBERT HUDSON to COLONIAL NATIONAL BANK, USA filed for record in the office of the County Clerk of COOK County, state of ILLINOIS, on the 13th day of JULY, 1993, and recorded in Book INSTRUMENT NO. 93-537980 of Mortgages at page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 15 day of December, 1993

COLONIAL NATIONAL BANK, USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10008

Juan M. Berry
Juan M. Berry, Vice President

Linda Woertz
Linda Woertz, Asst. Secretary

Attest:
Mary Worts
Witness, Mary Worts

94046560

Property Address: 8014 S. LAFLIN AVENUE, CHICAGO IL 60620
Legal Description: LOT 5 IN BLOCK 22 IN THIRD ADDITION TO AUGURN HIGHLANDS, BEING HARTS SUBDIVISION OF BLOCK 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NO. 20-30-109-022

<p>STATE OF CALIFORNIA COUNTY OF SAN DIEGO</p> <p>On December 15, 1993 before me, Rebecca Lockmiller, Notary Public, personally appeared Joan M. Berry and Linda Woertz, & personally known to me. ON - It proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p><u>Rebecca Lockmiller</u> Notary Public</p> <p>REBECCA LOCKMILLER COMM. # 1008183 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My Comm. Expires Oct. 11, 1997</p>	<p>OPTIONAL SECTION</p> <p>CA ACTIVITY LEARNED BY SIGNER (though use of this does not require the recording of the date below, doing so may prove helpful to persons relying on the document.)</p> <p><input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATE OFFICER <u>Yes</u> President TITLE(S) <input type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S) <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES): ADVANTA MORTGAGE CORP. USA</p>
<p>OPTIONAL SECTION</p> <p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:</p> <p>Though the data requested here is not required by law, it could prevent fraudulent reassignment of this form.</p>	<p>SECTION</p> <p>TITLE OR TYPE OF DOCUMENT _____</p> <p>NUMBER OF PAGES _____ DATE OF DOCUMENT _____</p> <p>SIGNER(S) OTHER THAN NAMED ABOVE _____</p>

Prepared by:
277aom.9/03

Cheryl Ray-Guerrero
Cheryl Ray-Guerrero, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 894856

2350