

PREPARED BY

UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

94046819

WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY  
SUITE 203 & 204  
SCHAUMBURG, IL 60173



LOAN # 00089078-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

071032

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 7, 1994, executed by  
STEVEN J. CRITZ AND CLARICE A. CRITZ, HUSBAND AND WIFE

to  
MIDWEST CAPITAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 949 C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173,  
and recorded in Book/Volume No. , page (s) , as Document

No. COOK County Records, State of Illinois described hereinafter as follows:  
PROPERTY ADDRESS: 2324 ISABELLA STREET, EVANSTON ILLINOIS 60201

94046818

THE SOUTH 33 FEET OF THE WEST 2.17 FEET OF THE EAST 40.17 FEET OF LOT 24 IN  
BLOCK 4 IN JOHN GULVER'S ADDITION TO NORTH EVANSTON, IN THE SOUTH SECTION OF  
QUILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P. I. N. 65-34-311-044 VOL. 051

DEPT-01 RECORDINGS 123.50  
T#7999 TRAN 2501 01/13/94 15.15.00  
#4828 # 94-74-046819  
COOK COUNTY RECORDER

94046819

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On JANUARY 7, 1994 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared LARRY P. LEWIS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

By:

By: LARRY P. LEWIS

It's: PRESIDENT

Witness:

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public   
COOK County, IL

My Commission Expires 3/15/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

PROPERTY TAX STATEMENT  
FOR THE YEAR 2004



PROPERTY TAX STATEMENT

## Property Tax Statement of [Name]

FOR VALUE RECEIVED, the undersigned hereby certifies that the  
PROPERTY TAX STATEMENT CONTAINED HEREIN IS A TRUE AND CORRECT  
STATEMENT OF THE PROPERTY TAXES DUE ON THE PROPERTY DESCRIBED  
HEREIN FOR THE YEAR 2004.

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT

TOGETHER WITH THE NOTICE OF DELINQUENCY AND THE NOTICE OF LIEN  
AND THE NOTICE OF SALE OF TAX DELINQUENT PROPERTY.

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE

94046819

PROPERTY TAX STATEMENT  
FOR THE YEAR 2004