Know all the fifther persons, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise Convey Release and Quit-Claim unto

ressed does, hereby kemise, Convey, kelease and Quit-Claim unto	
BANK OF ELK GROVE TRUST NO. 1111 TRUST DATED APRIL 26, 1976	9404683
of the County of COOK and State of Illinois, all the right, title, interest, claim	or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing	ng date the
in the RECORDER'S office of COOK County, in the State of	DED Illinois, in
Book of Records, on page, as Document No. 23528252	, and
a certain Assignment of Rents bearing date the 25TH day of MAY	
A. D. 19_76 and RECORDED in the office of COOK Cou	
State of Illinois, in Book of Records, on page, as Doc 23528253, to the premises therein described, situated in the County of	ument No.
and State of Illinois, as follows, to wit:	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTOF:	i
multiplication of the control of the	;
UNIT NUMBER 57 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCESTATE (HEREINAFTER REFERRED TO AS'PARCEL') LOTS 1 THROUGH 32 INCLUSIVE 89 THROUGH 184, INCLUSIVE AND LOTS 241 THROUGH 306 INCLUSIVE AND LOTS 311, 312, 317, 318, 319, 325, 127, 327, 328, 329, 330, and 334 IN ELK TOWNHOME CONDOMINIUM PARCEL 'C' BLING A SUBDIVISION OF PART OF THE SOL	VE, AND LOT 309, 310, GROVE ESTA

ESTATE (HEREINAFTER REFERRED TO AS'PARCEL') LOTS 1 THROUGH 32 INCLUSIVE, AND LOTS 89 THROUGH 184, INCLUSIVE AND LOTS 241 THROUGH 306 INCLUSIVE AND LOTS 309, 310, 311, 312, 317, 318, 319, 325, 124, 327, 328, 329, 330, and 334 IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL 'C' BIING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 29 AND PART OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OUTOBER 23, 1972 AS DOCUMENT NUMBER 22093742 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22100598 AS AMENDED BY FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID FARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DICLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

*			
ARLII	· · · · · · · · · · · · · · · · · · ·	ERAL SAVINGS AND LOAN	ASSOCIATION Assistant Vice President
	Attest: _	Warme to town	Assistant Secretary
STATE OF ILLINOIS	ss.		60
me to be the Vice Pi	that ARTHUR R.	EIGHTS FEDERAL SAVINGS AND LOA	, personally known to AN ASSOCIATION, a Corporation,
	se namez are subscribed to t severally acknowle and delivered the of said corporati thereto, pursuant free and voluntar	personally known to me to the foregoing instrument, appeared by Assistant edged that as such Vice President and a said instrument of writing as Vice on and caused the corporate seal of to authority given by the Board of Dir y act, and as the free and voluntary purposes therein set forth.	efore me this day in person and a Assistant Secretary, they signed president and Assistant Secretary if said corporation to be affixed actors of said corporation as their act and deed of said corporation
NAME OF THE PARTY		under my hand and notarial seal, the	day D. 19: 75

This instrument was prepared by: ARTHUR R. CRAMER
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arington Heights, Wilhelm GOODS

My commission expires 5 19. 19



Notary Public.

Malabs In 19723/74

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a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereast is turnity confessed does, hereby Remise. Convey, Release and Quit-Claim unto

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PERMITOR OF STATE OF	THE STATE OF SUR ORDERS TO THE SECRET ON SERVICE
	of the County of occar and State of Illinois, all the right, whatsoever it may have acquired in, through or by a certain r
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ament Ma. 17 interior and	Book of Records, on page as Doct
	a certain Assignment of Rents bearing date the RECORDED A. D. 19 76 and RECORDED in the office of
	State of Illinois, in Buok of Records, on page
in the County of 100 st	23528253 to the premises therein described, situated
•	eard State of Ulinois, as follows, to wit:
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	COOK COUNTY RECORDER
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	FOR THE PROTECTION OF THE OWIGE, into salones of
	Of Deads in whose office the Martgage of Poly Of Tales end
	ng of totaletical characters. Accentively yearstately be considered at the process of the period of
	these presents to the signal by its vice receiving and
in with the pit	ARINGTON HEIGHTS FEDERAL GAVINGS AND
Vice President	
Assistant Secretary	Attest:
	STATE OF ILLINOIS
2°	своиту ов соок
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Q. Hales with Il MONTAINONER MAINT ON	me to be the Vice fredden of the Albarto Hiberts Februal Example
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