

Know all men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

BANK OF ELK GROVE TRUST NO. 1111 TRUST DATED APRIL 26, 1976 94046834

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of JUNE, A.D. 1976, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 23528252, and a certain Assignment of Rents bearing date the 25TH day of MAY, A. D. 1976, and RECORDED in the office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 23528253, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT NUMBER 57 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') LOTS 1 THROUGH 32 INCLUSIVE, AND LOTS 89 THROUGH 184, INCLUSIVE AND LOTS 241 THROUGH 306 INCLUSIVE AND LOTS 309, 310, 311, 312, 317, 318, 319, 325, 326, 327, 328, 329, 330, and 334 IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL 'C' BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 29 AND PART OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT NUMBER 22093742 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22100598 AS AMENDED BY FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Arthur R. Gramer Assistant Vice President
Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, ARTHUR R. GRAMER

DO HEREBY CERTIFY that Assistant me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

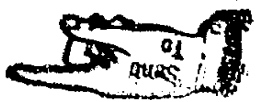
GIVEN under my hand and notarial seal, this 7th day

of January, A. D. 1975

My commission expires 5-29-77

Carol Jean Husko
Notary Public

This instrument was prepared by: ARTHUR R. GRAMER
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005



CA 71383 1 of 4

FIRST AMERICAN TITLE INSURANCE #

94046834

94046834

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UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States, for and in consideration of one
dollar, and for other good and valuable consideration, the receipt whereof is hereby con-
fessed does, hereby Release, Convey, Release and Quit-Claim unto

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
_____ day of _____ A.D. 19____, and recorded in the
County of Cook, in the State of Illinois, in
Book _____ of Records, on page _____, as Document No. _____, and
a certain Assignment of Records bearing date the _____ day of _____ A.D. 19____, in the
County of Cook, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____

to the premises therein described, situated in the County of _____
and State of Illinois, as follows, to wit:

SEE LOCAL DESCRIPTION ATTACHED HERETO AND HAVE A FAITHFUL

DEPT-01 RECORDINGS \$23.50
TRM//B501 01/13/99 15:15:09
#8843 # 74-044834
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THE ASSOCIATION HAS CAUSED TO BE
DEPOSITED IN WHOLE OFFICE THE MORTGAGE DEED BEARING DATE THE _____
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
LOAN ASSOCIATION HAS CAUSED TO BE DEPOSITED IN WHOLE OFFICE THE ASSOCIATION'S
ASSOCIATION'S BY ITS VICE PRESIDENT AND OFFICER IN CHARGE OF THE ASSOCIATION'S
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ Vice President
Attest: _____ Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
and corporation, whose name is subscribed to the foregoing instrument, executed here-
to, and delivered to me, in and to the County of Cook, State of Illinois, and
that the said instrument was duly executed and delivered to me, in and to the County of Cook, State of Illinois, and
that the said instrument was duly executed and delivered to me, in and to the County of Cook, State of Illinois, and
for the use and purpose therein set forth.

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To: _____
My commission expires _____

94048834

