

03 755 932

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94046199

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 29TH day of JULY 1987, made and executed by MICHAEL J. STEIN AND MARY STEIN, HIS WIFE of the first part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 3640030, Registered Land Certificate No. _____.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART OF

TAX ID# 07-14-105-004

DEPT 01 RECORDING \$23.00
T#0011 TRAN 9300 01/13/94 13:50:00
1181 94 199
COOK COUNTY RECORDER

Is fully paid, satisfied and discharged.

Dated this 8TH day of OCTOBER 19 93

Source One Mortgage Services Corporation
F/K/A: Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Tara Adams
Tara Adams

By: Joyce Boka
Joyce Boka, Assistant Vice President

Betty Wood
Betty Wood

By: Douglas A. Wright
Douglas A. Wright, Asst. Vice President

State of Michigan)
County of Oakland)

AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, (ULY)
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER
Doc # 28-030641

On this 8TH day of OCTOBER 19 93 before me appeared Joyce Boka and Douglas A. Wright to me personally known who, being by me duly sworn, did say that they are respectively the Assistant Vice President and Assistant Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Joyce Boka and Douglas A. Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

COMMISSION
NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXP. MAY 30, 1994

Corie Hughes
Notary Public, County

WHEN RECORDED RETURN TO:

Stein, Michael
1105 Aspen St.
Holtzman Est. 60195

DRAFTED BY: CARMEN S. ELLERSON
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

FILED 25#11

94046199

UNOFFICIAL COPY

LOT FOUR---(4) IN BLOCK NINE (9) IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NO. 1612242.

STATE OF ILLINOIS
OFFICE OF THE REGISTRAR OF TITLES
COUNTY OF COOK
REGISTERED

94046199