

UNOFFICIAL COPY

94046205

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO MICHAEL E. GIERMAN AND LAUREN A. GIERMAN, HIS WIFE

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

5th day of DECEMBER, A.D. 1991, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 91652162, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows,

to wit:

Lot 4 (except the East 10 feet thereof), in Block 1 in South Highlands, being a subdivision of the Southeast Quarter of Section 25, Township 37 North, Range 13, East of the third Principal meridian, in Cook County, Illinois, according to the plat recorded June 22, 1889 in Book 36 of Plats, Page 2.

P.I.No.: 24-25-410-018 Vol 247

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90298005

situated in the _____ of BLUE ISLAND County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 10th

day of DECEMBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY VICE PRESIDENT

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE SECRETARY

TTI OC 303769

BOX 15

23

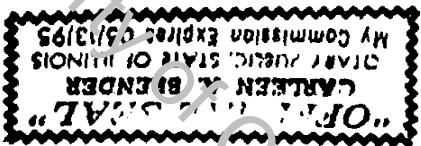
COOK COUNTY RECORDER
BOOK 4620
PAGE 46-*

To
LOAN#: 73558-9
GIEMAN
2517 ORCHARD
BLUE ISLAND, IL 60406

Box _____
Release Bond
By Corporation



14757 S. Cicero Ave
Midlothian, IL 60445



9A0A6205

This Document was prepared by: _____ A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

10th day of DECEMBER, 19 92

Given under my hand and Notarial Seal this _____ day of _____, 19 92,
act of said Corporation, for the uses and purposes therein set forth,
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK

MARVIN J. CONNOLLY VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender
County of _____
SS