

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or relying upon this form.  
All warranties, including merchantability and fitness, are disclaimed.

94046315

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the FIRST COLONIAL BANK SOUTHWEST

F/K/A BURBANK STATE BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, ASSIGNMENT OF RENTS, ASSIGNMENT OF MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERT SARAFIAN AND SETA G. SARAFIAN, HIS WIFE (NAME AND ADDRESS) 10361 DEARLOVE ROAD, UNIT #2K, GLENVIEW, ILLINOIS 60025

heirs, legal representatives and assigns, all his right, title, claim or demand whatsoever may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 8TH day of JANUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 3680170 3680171, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 9-211 IN PROPERTY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LN3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: RESIDENTIAL APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112448, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4500 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LNDP11935 FOR INDEBTEDNESS AND EXPENSES, ALL IN COOK COUNTY, ILLINOIS.  
PARCEL 2A: ZAI 504-32-503-061-1088, VOL. 134.

COMMONLY KNOWN AS: 10361 DEARLOVE ROAD, UNIT #2K  
GLENVIEW, ILLINOIS 60025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK SOUTHWEST

has caused these presents to be signed by its VICE President, and attested by its ASST. CASHIER SHIRLEY D. DOSKE, and its corporate seal to be hereunto affixed, this 10TH day of NOVEMBER, 19 93.

By Shirley D. Doske  
VICE PRESIDENT  
Attest Shirley D. Doske  
ASST. CASHIER

3150  
3150

This instrument was prepared by SHELLEY D. DOSKE  
(NAME AND ADDRESS)

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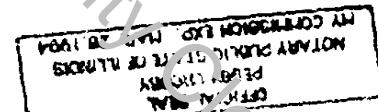
**RELEASE DEED**

By Corporation

MAIL TO: First Colonial Bank Southwest  
5440 W. 87th St.  
Burbank, IL 60459

ADDRESS OF PROPERTY:

TO



GIVEN under my hand and NOTARY seal this 10TH day of NOVEMBER 1993.

and at the free and voluntary act of said corporation, for the uses and purposes herein set forth,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signature and delivery of the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and CASHIER Banker, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the CASHIER Banker of said corporation, and personally known to me to be the

ASS'T., a corporation, and HARVE C. ALEXA personally

personally known to me to be the VICE President of the FIRST NATIONAL BANK SOUTHWEST

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN FERRERSON

is a notary public

I, THE UNDERSIGNED

STATE OF ILLINOIS COUNTY OF DUKE SS.