

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

94046315

CAUTION: Consult a lawyer before using or acting under this form.  
All mortgages, including mortgages and trusts, are required.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 RECORD-1 631.50  
196666 TRAN 2095 01/13/94 15:08:00  
93548 # 4-174-046315  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST COLONIAL BANK SOUTHWEST  
F/K/A BURBANK STATE BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, ASSIGNMENT OF RENTS, ASSIGNMENT OF MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERT SARRAFIAN AND SETA G. SARRAFIAN, HIS WIFE  
(NAME AND ADDRESS)  
10361 DEARLOVE ROAD, UNIT #2K, GLENVIEW, ILLINOIS 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF MORTGAGE, 16TH bearing date the 8TH day of FEBRUARY 90 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 3680170, to the premises therein described, 3680171 situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 9-211 IN AGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.  
PARCEL #1 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION, REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AMSTERDAM, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4500 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LR311935 FOR IRONERS AND BONES, ALL IN COOK COUNTY, ILLINOIS.  
PERS. TAX 804-32-502-061-1088, VOL. 134.

COMMONLY KNOWN AS: 10361 DEARLOVE ROAD, UNIT #2K  
GLENVIEW, ILLINOIS 60025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK SOUTHWEST

has caused these presents to be signed by its VICE President, and attested by its ASST. CASHIER Secretary, and its corporate seal to be hereto affixed, this 10TH day of NOVEMBER, 19 93.

By [Signature]  
VICE President  
Attest [Signature]  
ASST. CASHIER

3150  
78

This instrument was prepared by SHELLEY D. DOSER  
(NAME AND ADDRESS)

Also Cancelled Doc # 94046314

UNOFFICIAL COPY



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: First Colonial Bank Southwest  
3440 W. 87th St.  
Burbank, IL 60459

Property of Cook County Clerk's Office

94046315

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 28, 1984

I, JOAN PETERSON, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN PETERSON  
personally known to me to be the VICE President of the FIRST COLONIAL BANK SOUTHWEST  
a corporation, and MADE G. ALEXA, personally  
known to me to be the CASHIER ASST. of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and CASHIER ASST. they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 10TH day of NOVEMBER 19 93

STATE OF ILLINOIS  
COUNTY OF COOK  
} 55.