

94047559

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded

Handwritten: 11/20/88 880917

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9316 01/13/94 16:58:00  
#6572 \* -94-047559  
COOK COUNTY RECORDER

94047559

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the SUBURBAN TRUST AND SAVINGS BANK, 840 SO. OAK PARK AVE., OAK PARK, IL 60304

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KEVIN BERG AND HOLLIS BERG, HIS WIFE

Handwritten: GIT

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of OCTOBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87586320, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

94047559

UNIT NUMBER 4 IN THE CONCORD LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 (EXCEPT THE NORTH 25 FEET OF THE EAST 115 FEET AND EXCEPT THAT PART TAKEN FOR STREET) IN GALE'S NORTH ADDITION TO CHICAGO, LYING WITHIN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25510014, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-33-422-070-1004

A/K/A: 234 CONCORD LANE, UNIT 4  
CHICAGO, ILLINOIS 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its ASST. V.P. ~~Secretary~~, and its corporate seal to be hereto affixed, this 7th day of JANUARY, 19 94.

SUBURBAN TRUST AND SAVINGS BANK

By James K. Brady VICE President  
Attest: Eraine Winkler ASST. V.P.

This instrument was prepared by A. CASHION SUBURBAN TRUST & SAVINGS BANK  
(NAME AND ADDRESS) 840 So. Oak Park Avenue  
Oak Park, Illinois (60304)

Handwritten: 23 50

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

294 CONCORD LANE - UNIT NO. 4  
CHICAGO, ILLINOIS 60614



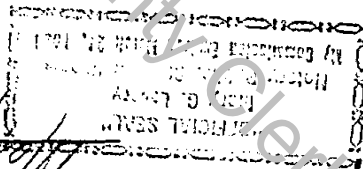
MAIL TO:

KEVIN BECK  
1625 NORTH PARK #234  
CHICAGO, IL 60641

93681 Illinois Financial, Inc.

Property of Cook County Office

03514096



GIVEN under my hand and NOTARIAL seal this 7th day of JANUARY 19 94  
*Mary G. Lavery*  
NOTARY PUBLIC

I, *Mary G. Lavery*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES BADGER, President of the SUBURBAN TRUST AND SAVINGS BANK, a corporation, and LORAIN WINKLER, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.