

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 6111 01/13/94 16:13:00
#8196 *94-047682
COOK COUNTY RECORDER

94047682

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
THE MID-CITY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION
of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT R. BAUMANN JR. AND MARIAN M.
(NAME AND ADDRESS)
BAUMANN, HIS WIFE, 390 SUNSET DRIVE, NORTHBROOK, IL. 60093

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of
JULY, 1988, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 88316964, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOTS 46,45, AND 44 AND LOT 43 (EXCEPT THE NORTH 40 FEET THEREOF) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94047682

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-13-117-006, 007, 008

Address(es) of premises: 390 SUNSET DRIVE, NORTHBROOK, IL. 60093

Witness _____ hand _____ and seal _____, this 9TH day of DECEMBER, 1993

THE MID-CITY NATIONAL BANK OF CHICAGO

John W. Gillie (SEAL)
JOHN W. GILLIE, VICE PRESIDENT

Joyce D. Shevchuk (SEAL)
JOYCE D. SHEVCHUK, ASSISTANT VICE PRESIDENT

This instrument was prepared by BETH WARRENBERG, 7222 W. CERMAK RD., NORTH RIVERSIDE, IL.
(NAME AND ADDRESS)

EC138938

Equity Title
475 N. LaSalle
#402
Chicago, IL 60610

2350

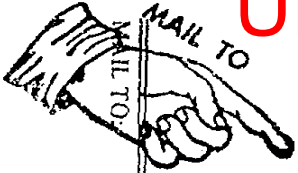
UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

Robert Baumann
990 Sunset Dr.
Arlingbrook IL 60062

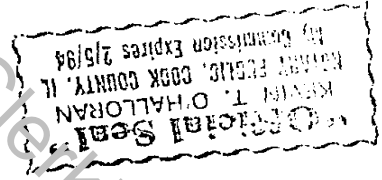


MAIL TO

ALL TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 2/5/94

NOTARY PUBLIC
Kevin T. O'Halloran
day of DECEMBER 19 93

I, KEVIN T. O'HALLORAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN W. GILLIE VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO a NATIONAL BANKING ASSOCIATION, JOYCE D. SHEVCHUK, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

28914036

STATE OF ILLINOIS
COUNTY OF COOK
SS.