

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BANK OF CHICAGO/GARFIELD RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/19/89 AND KNOWN AS TRUST NUMBER 89-12-11 NOT PERSONALLY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of JUNE, 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92455581, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN JON R. MILLER'S VICTORIA PLACE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**COOK COUNTY
RECORDER
ESSE WHITE
BRIDGEVIEW OFFICE**

01/11/91 0007 MCH 10:26
RECORDIN R 23.00
MAIL 4 0.50
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01/11/94 0007 MCH 10:26

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-29-205-009

Address(es) of premises: LOT 19 IN VICTORIA PLACE SUB., 167TH ST. & 108TH AVE., ORLAND PARK, IL 60462

Witness _____ hand _____ and seal _____, this 6TH day of DECEMBER 1993.

JOHN A. PATRICK, SR. (SEAL) VICE PRESIDENT

A. P. FIORENTINO (SEAL) SECRETARY

This instrument was prepared by M. CARLI, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501 (NAME AND ADDRESS)

Goldstine
7660 W 62nd Pl
Summit, IL 60501

93.5

EO 9096

94047253

RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 WEST 63RD ST
SUMMIT IL 60501

TO
BANK OF CHGO/GARFIELD RIDGE
U/T/A DATED 12/19/89
A/K/A TRUST #89-12-11

ADDRESS OF PROPERTY:

LOT 19 IN VICTORIA PLACE SUB.
157TH ST. & 108TH AVE.
GILAND PARK, IL 60462

UNOFFICIAL COPY

MAIL TO:

BANK OF CHICAGO/GARFIELD RIDGE, AS TRUSTEE
U/T/A DATED 12/19/89, A/K/A TR #89-12-11
C/O ENTERPRISE LAND TITLE, LTD.
9959 ROBERTS ROAD
BAYCO HILLS, IL 60465

GEORGE E. COLE'S
LEGAL FORMS

35224046

Property of Cook County Clerk's Office

OFFICIAL SEAL
JOYCE R. LIEZ
Notary Public, State of Illinois
My Commission Expires 8-1-95

Commission Expires 8-1-95
NOTARY PUBLIC
19 93 day of DECEMBER

STATE OF ILLINOIS }
COUNTY OF WILL }
SS. }
I, JOYCE R. LIEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN A. PATRICK, HARRIS BANK ARGO, personally known to me to be the SR. VICE President of A. P. FIORENTINO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 6TH day of DECEMBER 19 93