

UNOFFICIAL COPY

CH Form 242  
Rev. 9/11/91

Fannie Mae No. : 1654064219  
Servicer : 193651046  
Servicer No. : 0958-50080

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated July 24, 1979, made by 720 GORDON TERRACE CONDOMINIUM ASSN., as mortgagor(s), to FEDERAL NATIONAL MORTGAGE ASSN., as mortgagee, recorded as Document No. LR 3113804 & 25113814 in Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, in the office of the Recorder, COOK County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Fed'l Nat'l Mtg Assn is hereby authorized and directed to release and discharge the same upon record.

27

(SEE ATTACHED)

94048731

PROPERTY: Unit 3D, 720 Gordon Terrace Terrace, Chicago, Il. 60613

PIN: 14-16-303-035-1060

Date: JUN 16 1993

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Betty J. Southwick  
Betty J. Southwick  
Assistant Vice President

Attest: Dorothy Siple  
DOROTHY SIPLE  
Assistant Secretary

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this JUN 16 1993, (date), by Betty J. Southwick, Assistant Vice President, and DOROTHY SIPLE, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Adoracion L. Estipona  
ADORACION ESTIPONA  
Notary Public

My commission expires:



Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Box 333

8493002721 G+ 74.15-049 (72)

PROPERTY OUT OF TOWNERS BY DOC # 93485396

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JAN 14 AM 9:47

94048731

Unit No. 3-D (the "Unit") as delineated on the Plat of Survey of the following described real estate (collectively the "Parcel"):

PARCEL 1: Lots five (5) and six (6) in Block three (3) in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

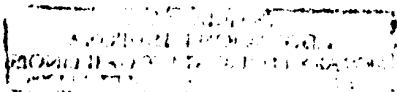
PARCEL 2: Sub Lots twenty six (26) and twenty seven (27) in Waller's Subdivision of Lot seven (7) in Block three (3) and Lot seven (7) in Block four (4) in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, and

PARCEL 3: Lots five (5), six (6), seven (7) and eight (8) and that part of Lot twenty five (25) lying between the East line of Lot four (4), extended North and the East line of Lot eight (8) extended North, being that portion of Lot twenty five (25) lying North of and adjoining Lots five (5), six (6), seven (7), and eight (8), all in Simmons and Gordon's Addition to Chicago, being a Subdivision of Lots ten (10) and nineteen (19) and the vacated street lying between said lots in the School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

all in Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24491225 and registered in the Office of the Registrar of Torrens Titles of said County as Document No. 3024350, together with an undivided .435 percent interest in the Parcel, (excepting from the Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

Together with the tenements and appurtenances thereunto belonging, specifically including, as rights and easements appurtenant to the Unit, the rights and easements for the benefit of the Unit set forth in the aforesaid Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.



MAIL TO:

BILL SCHWARTZ  
33 NORTH LASALLE 35TH FLOOR  
CHICAGO, ILLINOIS 60602

94048731