

UNOFFICIAL COPY Loan 1092-6

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that EAST SIDE BANK AND TRUST COMPANY

94048748

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LaSalle National Bank, a national banking association, not personally but as Trustee U/T/A dated March 1, 1978 and known as trust number 53952 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of February, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 24 373 290, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Record-

er's Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

UNIT NO. 6-L as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 2 in the Resubdivision of the West Half and the West 9 feet of the East Half of Sub Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North Half of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; ALSO: Lots 1, 3 and 4 in the Resubdivision of the West Half and the West 9 feet of the East Half of Sub Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North Half of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; ALSO: Lots 17 and 18 in Weber and Fischer's Subdivision of Lot 3 and the North Half of Lot 2 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 17642, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document 24267613, and registered in the Office of the Registrar of Titles, Cook County, Illinois, as Document 2991061; together with an undivided .75592 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as set forth in said Declaration and survey).

94048748

ATTEST:

Thomas J. Olivieri, Exec. Vice President

By Gary L. Kromski, Vice President

STATE OF INDIANA COUNTY OF LAKE

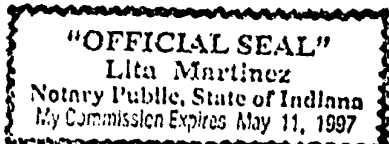
I, Lita Martinez

a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary L. Kromski

personally known to me to be the Vice President of EAST SIDE BANK AND TRUST COMPANY

a corporation, and Thomas J. Olivieri personally known to me to be the Exec. Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Exec. Vice President they signed and delivered the said instrument as Vice President and Exec. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 1st day of June A.D. 1993



Lita Martinez, Notary Public

602333

6493019675 6474.38.445

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**Mortgage Release**

TO

DAVID BELL  
35 WEST WACKER DRIVE  
CHICAGO, ILLINOIS 60601

MAIL TO:

Placed by:

**EAST SIDE BANK**  
**AND TRUST COMPANY**  
10633 EWING AVENUE CHICAGO, ILLINOIS 60617  
PHONE (312) 375-8700 MEMBER FDIC  
EAST SIDE • SOUTH DEERING • HEGERMISCH  
Anne M. Guindes

Form 8348 Backform, Inc.

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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OFFICIAL COPY  
Notary Public, State of Indiana  
My Commission Expires May 11, 1997

UNOFFICIAL COPY  
60X333  
Notary Public

Thomas J. Oltvert  
personally known to me to be the Exec. Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Exec. Vice Pres. ~~XXXXXX~~ they signed and delivered the said instrument as Vice President and Exec. Vice Pres. of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial seal this 1st day of June A.D. 1993

personally known to me to be the Exec. Vice Pres. of EAST SIDE BANK AND TRUST COMPANY in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary L. Kremiski

STATE OF INDIANA  
COUNTY OF LAKE  
I, Ltca Martine

Thomas J. Oltvert  
Exec. Vice President  
By Gary L. Kremiski  
Vice President

ATTEST:  
1st day of June A.D. 1993

to be signed to these presents by its Vice President, and attested by its Exec. Vice Pres. ~~XXXXXX~~ this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name State of Illinois  
situate in the City of Chicago of Cook County of Cook and

Common Address: 21 W. Goethe Street  
Unit 6-L  
Chicago, Illinois 60610  
PTN: 17-04-224-042  
17-04-224-041

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Full Satisfaction and Release of Mortgage

1092-6

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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94048748

BOX \_\_\_\_\_

**Mortgage Release**

TO

DAVID FELL  
35 WEST WACKER DRIVE  
CHICAGO, ILLINOIS 60601

MAIL TO:

PREPARED BY:

**ESB** EAST SIDE BANK  
AND TRUST COMPANY  
10835 EMING AVENUE CHICAGO, ILLINOIS 60617  
PHONE: (312) 375-8700 MEMBER F.D.I.C.  
• EAST SIDE • SOUTH DEERING • HEGERWISCH

ANNE M. GUINER