COOK COUNTY, ILLINOIS FILED FOR RECORD

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Assignment

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMEF, INCORPORATED, an Minois corporation
whose address is 50 yest Monroe Street, Chicago, IL 60603
(Assignor)
by these presents does convey, grant, bargain, soil, assign, transfer and set over the described mortgage, together
with the certain note(s) coscribed therein with all interest, all liens, and any rights due or to become due thereon to:

STM MORTGAGE COMPANY, a Texas corporation
1250 Mockingbird Lane, Sulte COU, Dallas, TX 75247
Said mortgage is recorded in the State of IL, County of Cook
on 02/14/92 as instrument/series/Fie: 92096509
Original Mortgager—: Gregory J. Paccy, Shari C. Pacer
Original Mortgagee—: Draper And Kramer, Incorporated -1: 17-10-203-027-1142 Property Address: 233 E. Erie St. 12302, Chicago, 4 6061 SEE ATTACHED LEGAL DESCRIPTION ·00/C0

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(Assignoe)

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992

HICORPORATED

J 474208/20 108 QU3 (Q)

Steven Pefferle Vice President

Attotti Jean Sablan Assistant Secretary

State of California County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of DRAPER AND KRAMER, INCORPORATED, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of DRAPER AND KRAMER, INCORPORATED.

Notary: Carmen A. Lucero My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.D. Box 1710, Campbell, CA
Pool: 811863AR

PMC#: 10908 1st LN#: 641885 Investor #: 541886 STCO: 12-031 IL Cook FINAL A.O dk.240 90240 1 122393 GNM 2

CARMEN A. LUCERO A COMM. 911825 NOTARY PUBLIC - CALIFORNIA BAHTA CLARA COUNTY My Comm. Expires March 10, 1095 My Comm. Expires Much 10, 1995

Box 333

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REPORT MARKET

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# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007480959 D2 STREET ADDRESS: 233 BAST BRIE STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-203-027-1142

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 2302 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THE PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FRET OF SLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY PECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

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