

# UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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**KNOW ALL MEN BY THESE PRESENTS,** That the PARKWAY BANK AND TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company a/c/u/c#10344 dtd. June 9, 1992 4800 N. Harlem Harwood Heights, IL. 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage & Assignment of Rents, bearing date the 3rd day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. as follow:

- 92711821, 92711822, 92589444, 92589445, 92711751, 92711752, 92828484, 92828485, 92895917, 92895918, 92933886, 92933887, 92933888, 92933889, 93379317, 93379318, 93640897, 93640898, 93640899, 93640900, 93877012, 93877013.

to the premise therein described, situated in the County of Cook, State of Illinois, follows, to wit:

- Parcel 1: Unit 13-2LY in Whispering Oaks Condominiums, as delineated on a survey of the following described real estate: Part of the South 1/2 of the Northeast 1/4 of section 2, township 42 North, Range 10 East of the third principle meridian, in Cook County, Illinois, which survey is attached as exhibit 'C' to the declaration of condominium recorded March 12, 1992 as document 93187367 as amended from time to time, together with its undivided percentage interest in the common elements.
- Parcel 2: Easement for ingress and egress over the common area for the benefit of parcel 1 as set forth in declaration of condominium aforesaid.

705 Whispering Oaks Drive  
Palatine, IL

Pin: 02-02-203-019

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY

has caused these presents to be signed by its Vice President, and attested by its Mortgage Loan Officer XXXXXXXX and its corporate seal to be hereto affixed, this 20th day of November 1993

PARKWAY BANK AND TRUST COMPANY

By Leon M. Kovatsis Vice President  
Attest: Mariannol. Wagener Mortgage Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Julie A. Bubicz 4800 N. Harlem Harwood Heights, IL

BOX 933 - TH

Address)

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keep on  
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Kovatsis  
08911080

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RELEASE DEED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

By Corporation

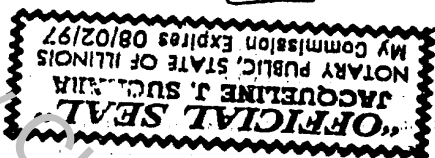
91 JAN 14 AM 11:00

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MAIL TO

ADDRESS OF PROPERTY

Property of Cook County Clerk's Office



I, the undersigned \_\_\_\_\_

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
 Lea M. Kovatcha \_\_\_\_\_  
 President of the PARKWAY BANK AND TRUST COMPANY

an Illinois \_\_\_\_\_ a corporation, and \_\_\_\_\_, personally  
 known to me to be the Mortgage \_\_\_\_\_ Loan Officer  
 \_\_\_\_\_ of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and Mortgage  
 Loan Officer \_\_\_\_\_ they  
 signed and delivered the said instrument as \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_  
 of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
 given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
 free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ 20th \_\_\_\_\_ day of November \_\_\_\_\_ 19 93

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