ILLINOIS COUNTY OF COOK LOAN.NO 5380894 POOL.NO UNOFFICIAL

WHEN RECORDED MAIL TO: BANK UNITED OF TEXAS FSB 3800 BUFFALO SPEEDWAY, BSB3 HOUSTON, TEXAS 77098 ATTN: CASSANDRA COLLINS

CORPORATION ASSIGNMENT OF REAL ESTATE MORREGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS PSB
located at 3200 BUFFALO SPEEDWAY, SUITE 1600, HOUSTON, TEXAS 77027 hereby grants, assigns, and transfers to LOMAS MORTGAGE PARTNERSHIP L.P. BY LOMA MORTGAGE SERVICE INC., MANAGING GENERAL PARTNER, DELAWARE LIMITED PARTNERSHIP located at 1600 VICEROY DALLAS, TEXAS 75235 all the rights, title and interest of undersigned in and to that certain Rea Estate Mortgage dated 6/28/91 , executed by IAMES A. HOWARD
to ASN OF TEXAS FSB
and recorded in liner/cabinet _6/28/91 at page(s)/drawer document/instrument no81347253 microfilm # pin number _19-36-22,-046 in the plat of County Illinois described hereinafter as follows RECORDED INSTRUMENT NO 91561209 RERECORDED DATE - 10/28/91
94048092
Together with the note or notes the ein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag?,
Dated
FORMERLY KNOWN AS UNITED SAVINCE ASSN OF TEXAS FSB SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
REBECCA LUEDECKE ASSISTANT VICE PRISIDENT BY LIVE DE HOAM OLEU LYNNE BERKEMEIER ASSISTANT SECRETARY
STATE OF TEXAS
COUNTY OF HARRIS
On
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.
Notary public JOANNA CAMBLIN Notary Public, State of Texas My Commission Expires JANUARY 25, 1997 PREPARED BY: KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

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Property of Cook County Clerk's Office

404809

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LOT 17 (EXCEPT THE EAST 18 FEET THEREOF), ALL OF LOT 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 2 IN BEVERLY MANOR, BEING A RESUBDIVISION OF PART OF HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS, PLAT THEREOF RECORDED JANUARY 13, 1926 AS DOCUMENT NUMBER 9:43656), IN COOK COUNTY, ILLINOIS. THE 1656), COOK COUNTY CLOTH'S OFFICE

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Property or Cook County Clerk's Office

Company of the