

And Release of Mortgage

Railroadmen's Federal Savings and Loan Association of Indiana- Loan No. 7883
polis Successor by Merger to Archer Federal Savings and Loan Association, formerly known as
Archer-Hoyne Federal Savings and Loan Association
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Charles F. Farrar, Jr. and Judith A. Farrar, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26th day of October, A.D. 1973, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page -----, as document No. 22528546, and a certain Assignment

of Rents dated the --- day of -----, 19 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ---- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit: Lots 9, 10 and Lot 11 (except the South 8 1/3 feet) in Block 8 in Hollywood, being a Subdivision of the South West quarter of Section 35, Township 39 North, Range 12, East of the Third Principal Meridian, (except the West 100 acres thereof and except right of way of the Chicago, Burlington and Quincy Railroad) in Cook County, Illinois.

Address of Property: 3618 Woodside Avenue, Brookfield, Illinois 60513
P.P.I. #15-35-310-020-0000 & 15-35-210-021-0000 & 15-35-310-039-0000

EFFECTIVE DECEMBER 28, 1993, RAILROADMEN'S FEDERAL SAVINGS & LOAN ASSOCIATION OF INDIANAPOLIS LOCATED IN ILLINOIS WILL BECOME HUNTINGTON FEDERAL SAVINGS BANK OF ILLINOIS

94048351

situated in the Village of Brookfield, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Assistant Secretary, this

31st day of December

A.D., 1993

DEPT-01 123.50
T84444 TRAN 3102 01/14/94 12138100
#1258 # * - 94 - 048351
COOK COUNTY RECORDER

ATTEST: Railroadmen's Federal Savings and Loan Association of Indianapolis Successor by Merger to Archer Federal Savings and Loan Association, formerly known as Archer-Hoyne Federal Savings and Loan Association

Judith L. Miller Assistant Secretary

By Stephen L. Flint Vice-President

STATE OF Indiana

COUNTY OF Marion

ss. } I, Linda S. Newton the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Stephen L. Flint

personally known to me to be the Vice-President of Railroadmen's Federal Savings and Loan Association of Indianapolis Successor by Merger to Archer Federal Savings and Loan Association, formerly known as Archer-Hoyne Federal Savings and Loan Association, and Judith L. Miller personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of December, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:
Carol Neumann
Huntington Federal Savings Bank of Illinois
3521 S. Archer Ave., Chicago, IL 60609

Linda S. Newton
LINDA S. NEWTON, Notary Public
My Commission Expires November 1, 1994
Resident of Marion County, Indiana

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

MAIL TO

RAILROADMEN'S FEDERAL SAVINGS
ARCHER OFFICE
3521 ARCHER AVENUE
CHICAGO, ILLINOIS 60609
(312) 376-1234

7/10/93

UNOFFICIAL COPY

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T#4444 TRAN 3102 01/14/94 12:38:00
\$1258 * -94-048351
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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